

When Recorded Return To:  
**RBC BANK (USA)**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 0004106888

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20050302000098270 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **BRADLEY M HARRIS AND ASHLEY GLENN HARRIS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

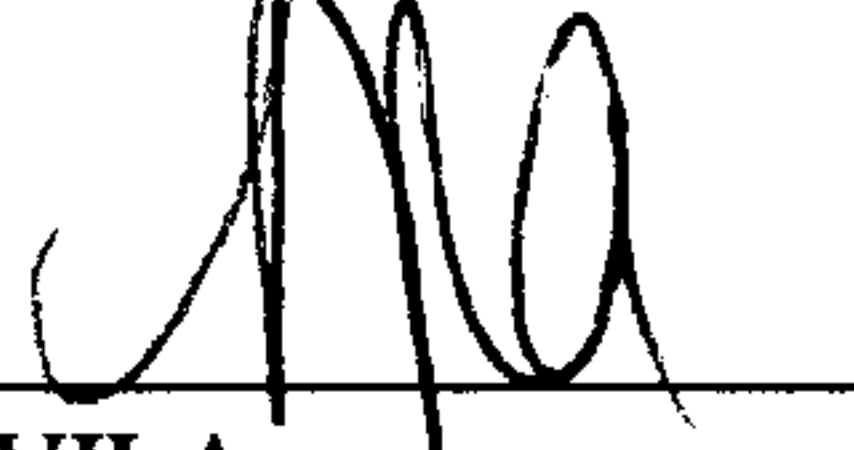
IN WITNESS WHEREOF, RBC BANK (USA) SUCCESSOR BY MERGER TO FIRST AMERICAN BANK has caused its name to be signed on 01/ 20 /2012 (MM/DD/YYYY).

**RBC BANK (USA) SUCCESSOR BY MERGER TO FIRST AMERICAN BANK**

By:   
**ELSA MCKINNON**  
**VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/ 20 /2012 (MM/DD/YYYY), by ELSA MCKINNON as VICE PRESIDENT for RBC BANK (USA) SUCCESSOR BY MERGER TO FIRST AMERICAN BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**MIRANDA AVILA**  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



RBCRC 15514767 @@ CJ3498842 FORM1\RCNAL1



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