

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1080764508

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20111017000308120 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ROBERT MCATEE AND JACKLIN MCATEE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. has caused its name to be signed on 01/ 19 /2012 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A.

By: _____

Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 01/ 19 /2012 (MM/DD/YYYY) by Deandrea Chapman as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me

Amy Gott

Notary Public - State of LOUISIANA
Commission expires: LIFETIME



CHAS6 15643335 _8 PRIME DP3497351 RCNAL1



15643335



20120206000043090 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
02/06/2012 10:14:31 AM FILED/CERT