

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1991418072

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA **COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20070418000178580 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: WILLIAM P. JOHNSON AND CELLA F. JOHNSON having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WALTON MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 01/____/___/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WALTON MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: Deandrea Chapman **VICE PRESIDENT**

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 01/17 /2012 (MM/DD/YYYY) by Deandrea Chapman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WALTON MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Amy Gott

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

CHAS6 15630490 PRIME DP3488232 100162500031125488 MERS PHONE 1-888-679-MERS RCNAL1

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