



20120202000040410 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
02/02/2012 01:29:22 PM FILED/CERT

This Document Prepared By:
EFREN SANCHEZ
NATIONAL BANKRUPTCY
SERVICES.COM, LLC
9441 LBJ FREEWAY, SUITE 250
DALLAS, TX 75243

When Recorded mail to: #6970091
First American Title (Default Division)
National Foreclosure Title Services
3 First American Way,
Santa Ana, CA 92707
Attention: Janniffer Grubisich

3002528986

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ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR QUICKENS LOAN INC.**

, the undersigned holder of a Mortgage (herein "Assignor") whose address is **20555 VICTOR PARKWAY, LIVONIA , MI 48152**, does hereby grant, sell, assign, transfer and convey, unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE RESIDENTIAL ASSET SECURITIZATION TRUST 2007-A2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-B UNDER THE POOLING AND SERVICING AGREEMENT DATED FEBRUARY 1, 2007**

(herein "Assignee"), whose address is **1761 E. ST. ANDREWS PLACE, SANTA ANA, CA 92705**.

A certain Mortgage dated **JANUARY 8, 2007** having been given to secure payment of **\$532,000.00** due **FEBRUARY 1, 2037**, which Mortgage is recorded on **MARCH 28, 2007** in **INSTRUMENT NO. 20070328000139660** of the official Records of **SHELBY COUNTY, State of ALABAMA**, made and executed by **CLARK M. PAGE AND TERI L. PAGE. HUSBAND AND WIFE**, upon the following described property situated in **SHELBY COUNTY, State of ALABAMA**:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

JAN 24 2012

Date

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., SOLELY AS NOMINEE FOR
QUICKENS LOAN INC.

Attest (Print Name)

JC San Pedro

(Assignor)

Assistant Secretary

By:

Wendy Traxler
ASSISTANT SECRETARY

Seal:

[Space Below This Line for Acknowledgments]

State of Texas

County of Travis

JAN 24 2012

This instrument was acknowledged before me on

by Wendy Traxler

of MORTGAGE ELECTRONIC

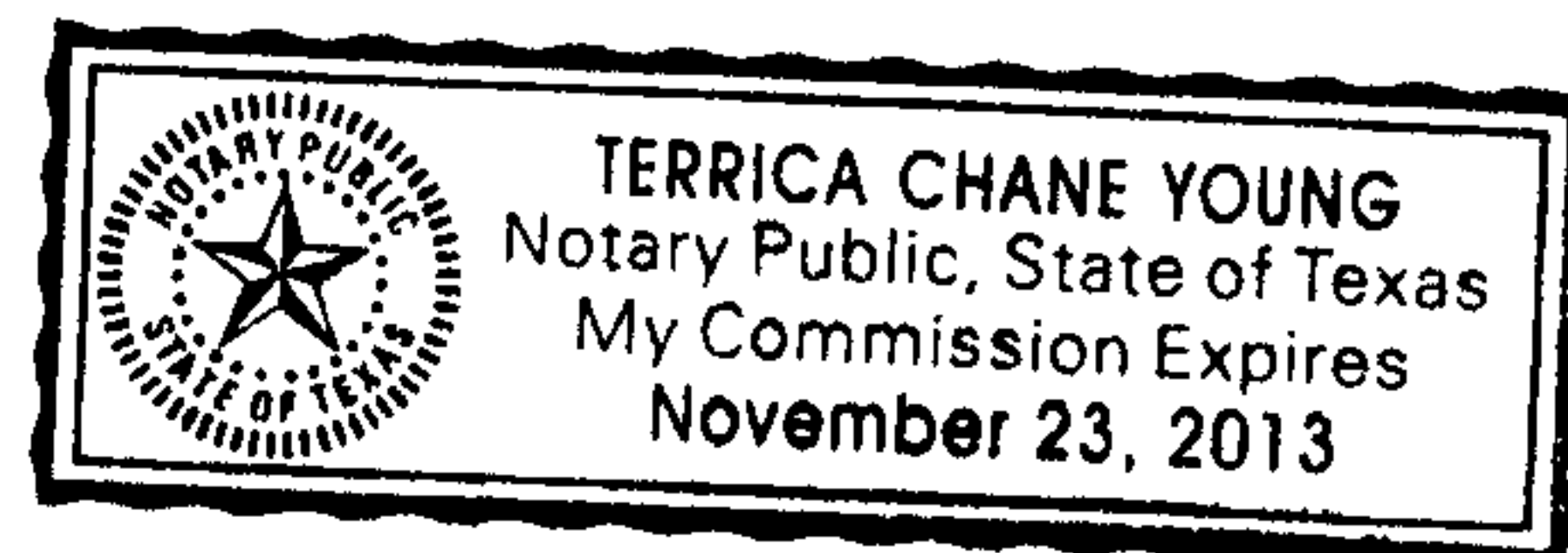
REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR QUICKENS LOAN INC.

, a Michigan corporation, on behalf of the corporation.

(Signature of officer)

Notary Public, State of Tx
(Title of officer)

My Commission expires: 11.23.2013



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EXHIBIT A

BORROWER(S): CLARK M. PAGE AND TERI L. PAGE. HUSBAND AND WIFE

LOAN NUMBER: 6506-N-1797

LEGAL DESCRIPTION:

TAX ID NUMBER: 03-8-27-0-003-054.000 LAND SITUATED IN THE COUNTY OF SHELBY IN THE STATE OF AL LOT 54, ACCORDING TO THE SURVEY OF GREYSTONE, 7TH SECTOR, PHASE 1, AS RECORDED IN MAP BOOK 18, PAGE 120 A, B & C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. COMMONLY KNOWN AS: 8087 CASTLEHILL RD, BIRMINGHAM, AL 35242

ALSO KNOWN AS: 8087 CASTLEHILL RD, BIRMINGHAM, ALABAMA 35242