

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 8474103861

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 1998-43176 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: HORACE V. ONEAL, JR. AND MARTHA K. O'NEAL having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK,FA F/K/A WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on $01/2 \le /2012$ (MM/DD/YYYY) by Vicki Strickland as VICE PRESIDENT of JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA F/K/A WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC., who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Pamela Wilcher

Notary Public - State of LOUISIANA Commission expires: LIFETIME

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