

page 1 of 2

| S   | tate of Alabama          | ····                  | Space Above This Lir      | ne for Recording Data       |
|---|--------------------------|-----------------------|---------------------------|-----------------------------|
| This instrument was prepared by:                | Bryant Bank              |                       |                           |                             |
|   | Cathy Bullock            |                       |                           |                             |
|   | 234 Goodwin Crest        | Drive, Suite 500      |                           |                             |
|   | Homewood, Alabam         | a 35209               |                           |                             |
|   | RELE                     | ASE OF MOR            | TGAGE                     |                             |
| Bryant Bank                                     |                          |                       | . which                   | is organized and existing   |
| under the laws of Alabama                       |                          | and holder of that    | certain Mortgage mad      | _                           |
| Lakeman Properties, LLC.                        |                          | <del></del>           |                           |                             |
| 1904 Indian Lake Dr. ; Suite 100                |                          |                       | ·                         | <u></u>                     |
| Birmingham, Alabama 35244                       |                          |                       |                           | as Mortgagor, and           |
|   |                          |                       | as Mortgagee on           | as mortgagor, and 3/12/2008 |
|   |                          |                       | ao mongagoo on            | 3/12/2000                   |
| to secure the debt or other obligation          |                          |                       |                           | 482,000.00                  |
| certifies that the Mortgage has beer 03/14/2008 | fully paid, satisfied or | otherwise discharged. | The Mortgage was r        | ecorded on                  |
| n the Judge of Probate                          |                          | for                   | Shelby                    | County, Alabama             |
| and is indexed as INST # 200803                 | 14000105680              |                       |                           |                             |
| The Mortgage having been complied               | d with, the undersigned  | releases the Mortgan  | e and all of its right ti | tle and interest            |
| n the Property located at                       | 1904 Indian Lake Dr      | ., Birmingham, Alaba  | ama 35244                 | ue and interest             |
| and legally described as:                       |                          | -,                    | AIIIC OULTT               |                             |
|   |                          |                       |                           |                             |
| See attached exh                                | ihit PAP                 |                       |                           |                             |
| See attached exil                               | IDIE A.                  |                       |                           |                             |
|   |                          |                       |                           |                             |
|   |                          |                       |                           |                             |
|   |                          |                       |                           |                             |
|   |                          |                       |                           |                             |
|   |                          |                       |                           |                             |
|   |                          |                       |                           |                             |
| ENDER:  |                          |                       |                           |                             |
|   |                          |                       |                           |                             |
| Denis Im  |                          | (Sool)                |                           |                             |
|   |                          | (Seal)                |                           |                             |
|   |                          |                       |                           |                             |
|   |                          |                       |                           |                             |
|   |                          |                       |                           |                             |
| A C.A   | <u> </u>                 | <del></del>           |                           |                             |
| Witness)  |                          |                       |                           |                             |
|   |                          |                       |                           |                             |
| Witness)  | <u>.</u>                 | <del></del>           |                           |                             |



Shelby Cnty Judge of Probate, AL 02/02/2012 11:44:29 AM FILED/CERT

ACKNOWLEDGEMENT
(Lender Acknowledgement)

| (London / totallougomont)   |  |                                |  |  |  |
|---|--|--------------------------------|--|--|--|
| State of Alabama<br>I, Hollie Kichett<br>County in said State, hereby certify that  | County of She<br>SHODENTY, a Notary Public, in | and for said                   |  |  |  |
| whose name(s) as ViQ  | MACH   |                                |  |  |  |
| of Bryant Bank  | , a Banking Institution                        | is/are signed to the foregoing |  |  |  |
| instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she/they, in his/her/their capacity as such executed the same voluntarily on the day the same bears date. Given under my hand this the |  |                                |  |  |  |
| NOTABY PUBLIC STATERS: ALABAMA AT LARGE MY COMMISSION EXPIRES: Dec 19, 2012  BONDED THRU NOTARY PUBLIC UNDERWRITERS   | Notary F                                       | Ollie Vichett Edbarry          |  |  |  |
| (seal)  |  |                                |  |  |  |