20120201000038260 1/1 \$14.00

Shelby Cnty Judge of Probate, AL 02/01/2012 01:26:00 PM FILED/CERT

Recording Requested By:

Bank of America

Prepared By:

Rene Rosales

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID#

13116020359015223

Property Address:

1804 Trailridge Dr Pelham, AL 35124-1017

AL0-AM 16894695

1/23/2012

This space for Recorder's use

MIN #: 100535717003803773

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

FIRST EDUCATORS CREDIT UNION

Original Borrower(s):

FRED S. LOCHAMY, HUSBAND AND WIFE MELISSA D. LOCHAMY,

**HUSBAND AND WIFE** 

Date of Mortgage:

3/20/2007

Original Loan Amount: \$191,300.00

Recorded in Shelby County, AL on: 3/23/2007, mortgage book N/A, page N/A and instrument number

20070323000133360

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on or 28/12

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Deberah L. Beard

My Commission Expires: June 26, 2013

Seal)

June 26, 2013

DEBORAH L. BEARD
Commission # 1853913
Notary Public - California
Ventura County
My Comm. Expires Jun 26, 2013