



State of ALABAMA County of SHELBY UID: 141a5154-1c4d-46ad-bb62-20b0b88bc9da DOCID_000289385972005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

RANDALL OLEN JOHNSON AND, COURTNEY MARLIN JOHNSON HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 06/02/2003 and filed for record 06/09/2003 in Mortgage Book N/A, Page N/A, Doc# 20030609000359860, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 25 day of January, 2012.

Mortgage Electronic Registration Systems, Inc.

By:

Ilona Dawidowicz

ts: Assistant Secretary

STATE OF ARIZONA
COUNTY OF MARICOPA

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

LaDawn Halbison Notary Public

OFFICIAL SEAL
LADAWN HALBISON
Notary Public - State of Arizona
MARICOPA COUNTY
My Comm. Expires Aug. 3, 2013

Mail Recorded Satisfaction To: RANDALL OLEN JOHNSON, COURTNEY MARLIN JOHNSON 155 Dogwood Lakes Dr Chelsea, AL 35043

Document Prepared By: Steve A. Galiano ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540 - 2684