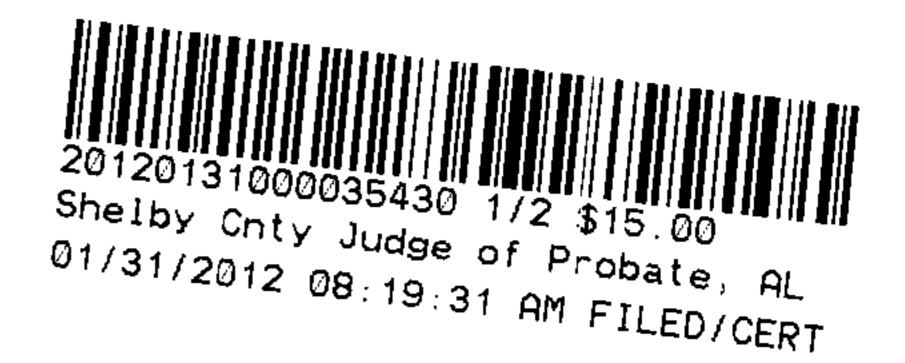
STATE OF ALABAMA COUNTY OF SHELBY



PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned FIRST TENNESSEE (formerly known as First Horizon Home Loan Corporation acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., dated July 7, 2005 and recorded in Inst. #20060412000171220, in the Probate Office, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 48, ACCORDING TO THE MAP OF STONEY MEADOWS PHASE 1, AS RECORDED IN MAP BOOK 36, PAGE 107, TOGETHER WITH THE AFFIDAVIT OF MICHAEL R. BRIDGES, PLS, FOR STONEY MEADOWS SUBDIVISION PHASE 1, AS RECORDED IN INST. #20060323000138000, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this day of Schember, 2011.

FIRST TENNESS – Formerly known as FIRST HORIZON HOME LOAN CORPORATION

(SEAL)

Its:

Shelby Cnty Judge of Probate, AL 01/31/2012 08:19:31 AM FILED/CERT

STATE OF **COUNTY OF**

I, the undersigned Notary Public hereby certify that personally appeared before me this day and acknowledged that he is an Attorney-in-Fact on behalf of the FIRST TENNESSEE (formerly known as FIRST HORIZON HOME LOAN CORPORATION, and that by authority duly given and as the act of said Receiver, he/she/they.

signed the foregoing instrument in its name, on its behalf, as its act and deed personally known to me or has produced sufficient identification.

GIVEN under my hand and official seal this 13 day of Scolomber 14.

Mx Comm Exp. 11-7-2012

My Commission Expires 11-7-11

PREPARED BY:

Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Ste A-2 Birmingham, AL 35242

EREG

FILE

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