Recording Requested By:

Bank of America

Prepared By:

Youda Crain

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. **Chapin, SC 29036**

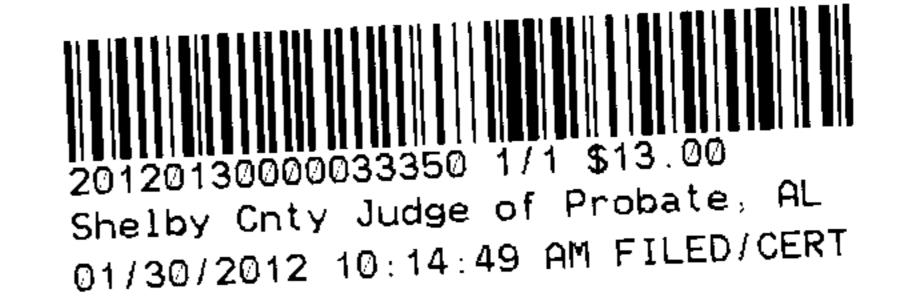
86320814026065331 DocID#

Property Address: **5401 Highway 16**

Montevallo, AL 35115-5507

AL0-AM 16928693

1/25/2012



This space for Recorder's use

MIN #: 100582459092900028

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

HOMEOWNERS MORTGAGE OF AMERICA, INC DBA FOUNDATION

FINANCIAL GROUP, A GEORGIA

Original Borrower(s):

ROBERT E INGRAM AND BARBARA ANN INGRAM, AS JOINT TENANTS

WITH RIGHTS OF SURVIVORSHIP, HUSBAND AND WIFE

Date of Mortgage:

10/20/2009

\$143,976.00 Original Loan Amount:

Recorded in Shelby County, AL on: 10/27/2009, mortgage book N/A, page N/A and instrument number

20091027000402940

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JAN 25 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Bud Kamyabi Assistant Secretary

State of California County of Ventura

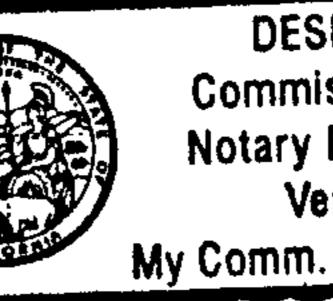
$_{\mathrm{On}}$ JAN 2	5 2012	before me,	Desiree Carson	, Notary Public, personally
appeared		id Kamyabi	, who proved to me on	the basis of satisfactory evidence to be
executed the	same in l	nis/her/their authoriz		cknowledged to me that he/she/they er/their signature(s) on the instrument d the instrument.
•		•	Y under the laws of the State of	

paragraph is true and gorrect.

hand and afficial seal.

Notary Public: My Commission Expires:

Desiree Carson December 19, 2013 (Seal)



DESIREE CARSON Commission # 1873687 Notary Public - California Ventura County My Comm. Expires Dec 19, 2013