Recording Requested By:

Bank of America

Prepared By:

Youda Crain

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036

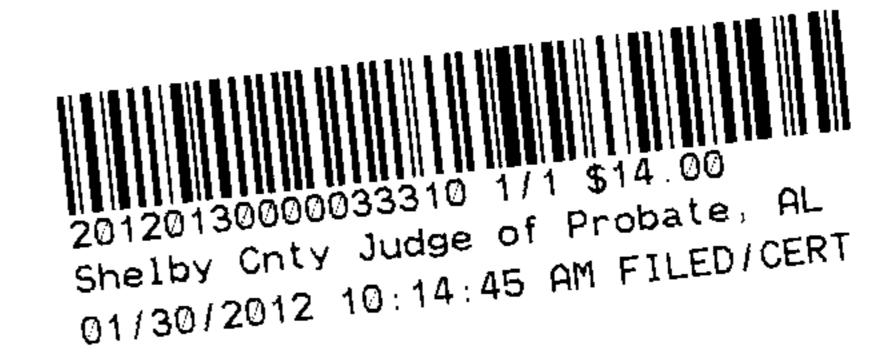


DocID# 11216128026997742
Property Address:

208 Windstone Pkwy Chelsea, AL 35043-9654

AL0-AM 16929727

1/25/2012



This space for Recorder's use

MIN #: 100561500000001923

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 8609 WESTWOOD CENTER, VIENNA, VA 22183 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

CAPSTONE MORTGAGE INC. DBA BAKER GROUP

Original Borrower(s):

JARRED L STAMPS AND SHELLIE F STAMPS, HUSBAND AND WIFE

Date of Mortgage:

5/21/2007

\$206,000.00

Original Loan Amount:

Recorded in Shelby County, AL on: 5/25/2007, mortgage book N/A, page N/A and instrument number

20070525000243920

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JAN 25 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Bud Kamyabi Assistant Secretary

State of California
County of Ventura

County of Ventur	a		
On <u>JAN 25 20</u>	12 before me,	Desiree Carson	, Notary Public, personally
appeared	Bud Kamyabi	, who proved to me or	n the basis of satisfactory evidence to be
the person(s) who	se name(s) is/are subscrib	ed to the within instrument and	acknowledged to me that he/she/they
	, f		ner/their signature(s) on the instrument
		which the person(s) acted, execut	
[certify under Pl	ENALTY OF PERJUR	Y under the laws of the State o	f California that the foregoing
paragraph is true	e and correct.		
	• /]		
WITNESS My Mar	d and official seal.		
	<i> </i>		
1 / / \ / \ / / / / / / / / / / / / / /		T	DESIREE CARSON
			Commission # 1873687
Notary Public:	Desiree Car	(5041)	Notary Public - California
My Commission E	Expires: December	19, 2013	Ventura County
		4	My Comm. Expires Dec 19, 2013