

STATE OF ALABAMA)
SHELBY COUNTY)


MORTGAGE MODIFICATION

This Mortgage Modification is made to that certain Mortgage executed by William E. McCracken, II, an unmarried man ("McCracken") to MERS as agent for AmSouth Bank, which Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Volume 20060724000355280 on July 24, 2006, which Mortgage was subsequently amended on December 3, 2007, by Amended recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Volume 20071203000547700 ("Amended Mortgage") between McCracken and Regions Bank, as successor by Merger to AmSouth Bank ("Regions Bank"). This Mortgage Modification is to confirm the agreed modified legal description of property subject to the Mortgage between McCracken and Regions Bank, with the consent of Bryant Bank. McCracken, Regions Bank and Bryant Bank are sometimes collectively referred to as the "Parties".

The Parties hereto entered into an agreement recognizing the rights, title and interest in a substantial tract of real property located in Shelby County, Alabama, which includes a portion of the property as described in the Amended Mortgage and is made the subject of this Modification Agreement.

McCracken and Regions Bank desire to amend the legal description of the property contained in the Amended Mortgage to correctly reflect the existing agreed upon legal description as acknowledged by the Parties hereto. That legal description which is attached hereto as **Exhibit "A"** shall be the "Property" subject to the Amended Mortgage.

Bryant Bank has joined this Agreement to consent to said Mortgage Modification and acknowledges the rights, title and interest of Regions Bank and McCracken in and to the Property described on **Exhibit "A"** and does hereby convey, quit claim and release any interest it may have in same.


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Shelby Cnty Judge of Probate, AL
01/27/2012 01:33:24 PM FILED/CERT

Dated at Birmingham, Alabama, this the 23rd day of January 2012.

William Edward McCracken II
WILLIAM EDWARD McCRACKEN, II

REGIONS BANK

Prepared by:
Najjar Denaburg
2125 Morris Avenue
Birmingham, AL 35203

BY
ITS

[Signature]
Chad V.P.

BRYANT BANK

BY
ITS

[Signature]
Market President

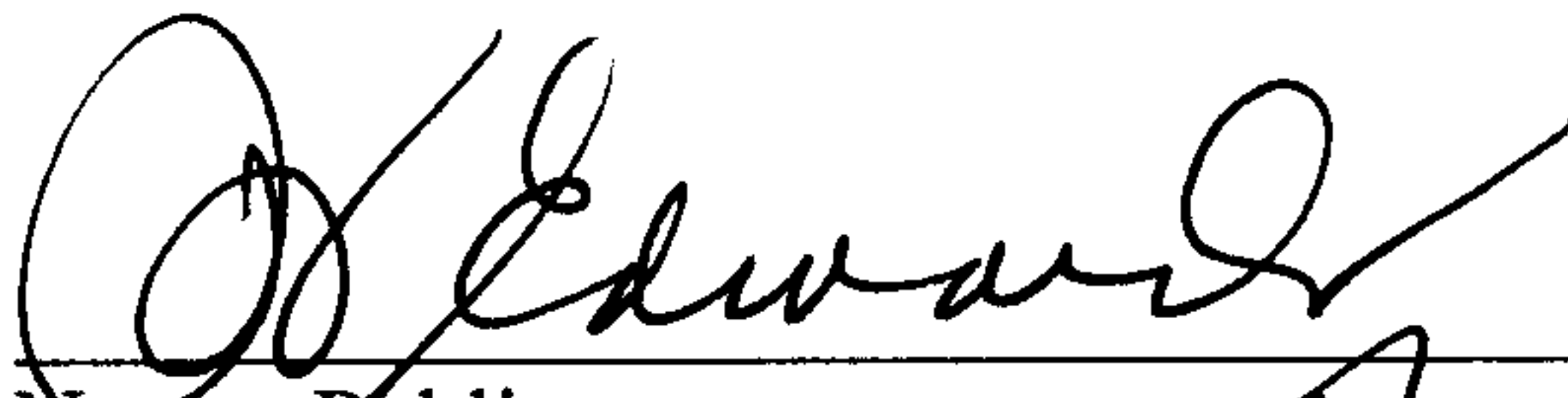


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STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **WILLIAM E. McCRACKEN, II**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

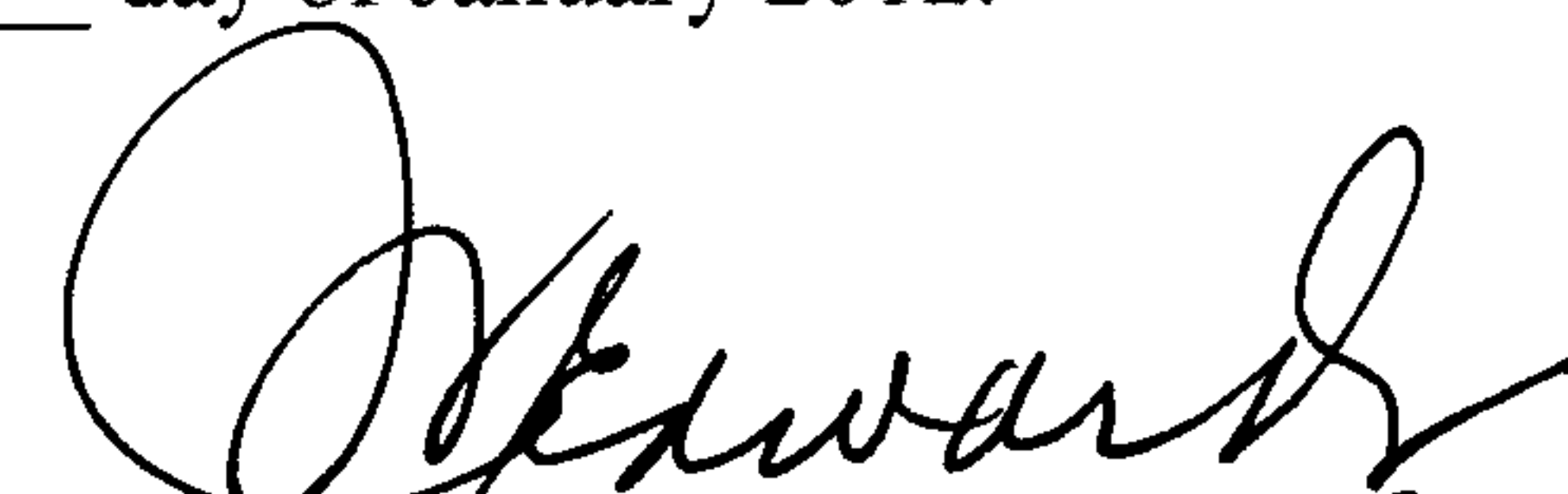
Given under my hand and seal this the 23rd day of January 2012.


Notary Public
My Commission Expires 8/8/13
[SEAL]

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Anderson Means, whose name as President VP of **REGIONS BANK**, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he executed the same with full authority for and on behalf of said corporation.

Given under my hand and seal this the 23rd day of January 2012.


Notary Public
My Commission Expires 8/8/13
[SEAL]




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STATE OF ALABAMA)
JEFFERSON COUNTY)


I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Russell W. Johnson whose name as Markus President of **BRYANT BANK**, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he executed the same with full authority for and on behalf of said corporation.

Given under my hand and seal this the 23rd day of January 2012.


20120127000032120 4/6 \$28.00
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W Edwards
Notary Public
My Commission Expires 8/5/13
[SEAL]

EXHIBIT "A"


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PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 18 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID QUARTER-QUARTER SECTION BEING AN IRON PIN FOUND WITH A JEFF D. ARRINGTON CAP; THENCE RUN AN ASSUMED BEARING OF NORTH 00 DEGREES, 33 MINUTES, 36 SECONDS EAST ALONG THE EAST LINE OF SAID QUARTER-QUARTER SECTION FOR A DISTANCE OF 460.33 FEET (536.61 DEED) TO AN IRON PIN FOUND WITH A JEFF D. ARRINGTON CAP ON THE NORTHERLY RIGHT-OF-WAY LINE OF ALABAMA HIGHWAY NO. 25; THENCE RUN SOUTH 73 DEGREES, 54 MINUTES, 56 SECONDS WEST ALONG SAID RIGHT-OF-WAY LINE FOR A DISTANCE OF 178.53 FEET (213.36 DEED) TO A POINT ON A CURVE TO THE LEFT, HAVING A RADIUS OF 1472.37 FEET, A CENTRAL ANGLE OF 01 DEGREES, 11 MINUTES, 08 SECONDS AND A CHORD BEARING OF SOUTH 73 DEGREES, 19 MINUTES, 19 SECONDS WEST; THENCE RUN ALONG THE ARC OF SAID CURVE AND ALSO ALONG SAID RIGHT-OF-WAY LINE FOR A DISTANCE OF 30.46 FEET TO AN IRON PIN SET, BEING ON SAID CURVE HAVING A RADIUS OF 1472.37 FEET, A CENTRAL ANGLE OF 00 DEGREES, 31 MINUTES, 05 SECONDS AND A CHORD BEARING OF SOUTH 72 DEGREES, 28 MINUTES, 13 SECONDS WEST; THENCE CONTINUE ALONG THE ARC OF SAID CURVE AND ALSO ALONG SAID RIGHT-OF-WAY LINE FOR A DISTANCE OF 13.31 FEET TO A PK NAIL SET AT THE POINT OF BEGINNING OF SAID PART OF LOT 12, BEING ON SAID CURVE HAVING A RADIUS OF 1472.37 FEET, A CENTRAL ANGLE OF 07 DEGREES, 19 MINUTES, 19 SECONDS AND A CHORD BEARING OF SOUTH 68 DEGREES, 33 MINUTES, 01 SECONDS WEST; THENCE CONTINUE ALONG THE ARC OF SAID CURVE AND ALSO ALONG SAID RIGHT-OF-WAY LINE FOR A DISTANCE OF 188.16 FEET TO A PK NAIL SET; THENCE AN INTERIOR ANGLE OF 92 DEGREES, 37 MINUTES, 38 SECONDS AND RUN NORTH 27 DEGREES, 44 MINUTES, 17 SECONDS WEST FOR A DISTANCE OF 202.28 FEET TO AN IRON PIN SET; THENCE AN INTERIOR ANGLE OF 225 DEGREES, 00 MINUTES, 00 SECONDS AND RUN NORTH 72 DEGREES, 44 MINUTES, 17 SECONDS WEST FOR A DISTANCE OF 44.67 FEET TO AN IRON PIN SET; THENCE RUN NORTH 27 DEGREES, 49 MINUTES, 50 SECONDS WEST FOR A DISTANCE OF 110.53 FEET TO AN IRON PIN SET; THENCE RUN NORTH 66 DEGREES, 13 MINUTES, 04 SECONDS EAST FOR A DISTANCE OF 179.34 FEET TO AN IRON PIN SET ON A CURVE TO THE RIGHT, HAVING A RADIUS OF 175.00 FEET, A CENTRAL ANGLE OF 12 DEGREES, 27 MINUTES, 19 SECONDS AND A CHORD BEARING OF NORTH 72 DEGREES, 26 MINUTES, 43 SECONDS EAST; THENCE RUN ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 38.04 FEET TO A POINT; THENCE RUN SOUTH 28 DEGREES, 27 MINUTES, 59 SECONDS EAST FOR A DISTANCE OF 345.91 FEET TO THE POINT OF BEGINNING.


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