

Recording Requested By:

Bank of America

Prepared By:

Mercedes Judilla

888-603-9011

450 E. Boundary St. Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID# 13915563459914298
Property Address:

6186 Eagle Point Cir Birmingham, AL 35242-6966

AL0-AM 16893147

1/20/2012

This space for Recorder's use

MIN #: 1000157-0007589291-5

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: COUNTRYWIDE HOME LOANS, INC.

Original Borrower(s): TRUC T DO-BUI, AND MINH T BUI HUSBAND AND WIFE AS J/T

Date of Mortgage: 12/20/2006
Original Loan Amount: \$287,800.00

Recorded in Shelby County, AL on: 1/9/2007, mortgage book N/A, page N/A and instrument number

20070109000013730

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 01/23/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Edward Gallegos Assistant Secretary

State of California
County of Ventura

On AN 23 2012 before me, ______, Notary Public, personally appeared ________, Notary Public, personally executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: VAZRIK SARAFIANS (Seal)

My Commission Expires OV 06 2013

VAZRIK SARAFIANS
Commission # 1867732
Notary Public - California
Los Angeles County
My Comm. Expires Nov 6, 2013