


STATE OF ALABAMA)
COUNTY OF SHELBY)


20120127000031470 1/4 \$156.00
Shelby Cnty Judge of Probate, AL
01/27/2012 10:29:50 AM FILED/CERT

**ARTICLES OF ORGANIZATION
OF
EAST GATE PROPERTIES, LLC**

The undersigned, for the purpose of forming a limited liability company under Title 10, Chapter 12 of the Code of Alabama (1975), as amended (the “Alabama Limited Liability Company Act”), hereby file the following Articles of Organization with the probate judge of the county in which the initial registered agent of the limited liability company will be located and affirm that the facts stated in these Articles of Organization are true and correct:

ARTICLE I

The name of the limited liability company is EAST GATE PROPERTIES, LLC (hereinafter referred to as the “Company”).

ARTICLE II

The period of duration of the Company shall be from the date of filing of these Articles of Organization with the Office of the Probate Judge for Shelby County, Alabama until the first to occur of the following:

- (a) Dissolution of the Company pursuant to the laws of the State of Alabama or the Operating Agreement of the Company, as in effect from time to time; or
- (b) Upon the written unanimous consent of all the members of the Company.

ARTICLE III

The purpose for which the Company is organized is to engage in the transaction of any or all lawful business for which limited liability companies may be organized under the laws of the State of Alabama.

ARTICLE IV

The location and mailing address of the initial registered office of the Company shall be 9 Shephard Gap Road, Leeds, Alabama 35094. The initial registered agent for service of process at the foregoing address shall be Todd M. Murphy.

ARTICLE V

The name and mailing address of the initial member of the Company is as follows:

<u>NAME</u>	<u>MAILING ADDRESS</u>
Todd M. Murphy	9 Shephard Gap Road Leeds, Alabama 35094

ARTICLE VI

The name and mailing address of the Organizer of the Company is Todd M. Murphy, 9 Shephard Gap Road, Leeds, Alabama 35094.

ARTICLE VII

The members of the Company shall have the right to admit additional members to the Company pursuant to the terms and provisions of the Operating Agreement of the Company.

ARTICLE VIII

The members of the Company shall have the right to continue the business of the Company upon the death, retirement, resignation, expulsion, bankruptcy or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member of the Company if there is at least one remaining member.

ARTICLE IX

The Company shall be managed by one or more managers. The name and mailing address of the manager who is to serve as manager until his successors are elected and begin serving is as follows:



20120127000031470 3/4 \$156.00
Shelby Cnty Judge of Probate, AL
01/27/2012 10:29:50 AM FILED/CERT

NAME

Todd M. Murphy

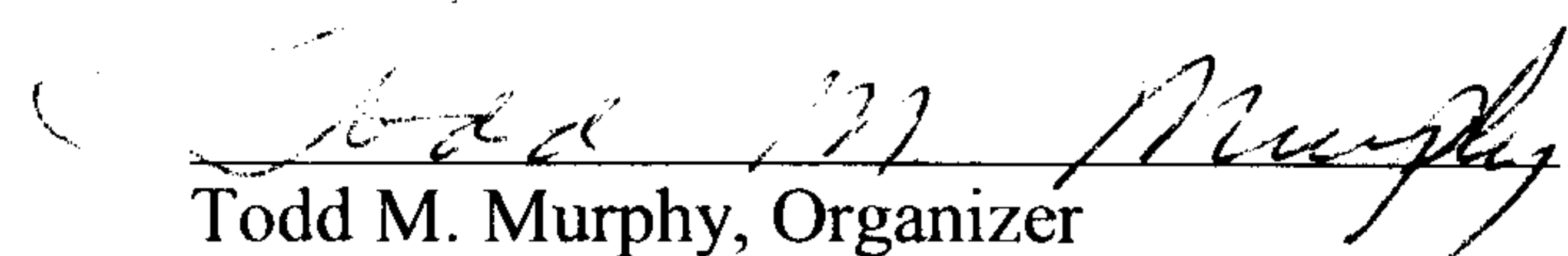
MAILING ADDRESS

9 Shephard Gap Road
Leeds, Alabama 35094

ARTICLE X

The members of the Company shall have no liability for any debt, obligation, or liability of the Company, as provided in the Alabama Limited Liability Company Act.

IN WITNESS WHEREOF, the undersigned, constituting the Organizer of the Company, has executed these Articles of Organization this the 23 day of January, 2012.


Todd M. Murphy, Organizer

This instrument prepared by:

George M. Vaughn, Esq.
Weaver Tidmore
300 Cahaba Park Circle, Suite 200
Birmingham, Alabama 35242
(205) 980-6065

Beth Chapman
Secretary of State

20120127000031470 4/4 \$156.00
Shelby Cnty Judge of Probate, AL
01/27/2012 10:29:50 AM FILED/CERT

P. O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, Beth Chapman, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, *Code of Alabama*
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

EAST GATE PROPERTIES, LLC

This domestic limited liability company is proposed to be formed in Alabama and
is for the exclusive use of GEORGE VAUGHN, 300 CAHABA PARK CIRCLE
SUITE 200, BIRMINGHAM, AL 35242 for a period of one hundred twenty days
beginning January 21, 2012 and expiring May 20, 2012.



595-224

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

January 21, 2012

Date

Beth Chapman

Beth Chapman

Secretary of State