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Shelby Cnty Judge of Probate, AL  
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FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

ANNUAL

Candidate & Elected Official  
Campaign Finance Report  
SUMMARY FORM 1A

RECEIVED

JAN 25 2012

James W. Fuhrmeister  
Judge of Probate

Please Print in Ink or Type.

|                                                                                                            |                    |                                                  |                                       |
|------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------|---------------------------------------|
| Name of Candidate or Elected Official<br><i>Anthony H. Picklesimer</i>                                     |                    | Political Party/Ballot Affiliation<br><i>Rep</i> |                                       |
| Office Sought or Held (include district or circuit number, if applicable)<br><i>City Council - Chelsea</i> |                    |                                                  |                                       |
| Address <input type="checkbox"/> Check box if reporting new address<br><i>1578 TARA DRIVE</i>              |                    |                                                  |                                       |
| City<br><i>COLUMBIANA</i>                                                                                  | State<br><i>AL</i> | ZIP Code<br><i>35051</i>                         | Telephone Number<br><i>[REDACTED]</i> |

Calendar Year  
covered by this report.*2010*☒ Amended Annual Report☐ Termination ReportTotal Pages in Report  
Include this page in  
your count.*1*

## SECTION I - Summary of activity from last filed report through December 31 of reporting year

|                                    |                                                                  |    |   |          |
|------------------------------------|------------------------------------------------------------------|----|---|----------|
| 1                                  | Beginning balance (ending balance from previous filing)          |    | 1 | <i>0</i> |
| <b>Cash Contributions</b>          |                                                                  |    |   |          |
| 2a                                 | Itemized cash contributions (total from Form 2)                  | 2a |   |          |
| 2b                                 | Non-itemized cash contributions                                  | 2b |   |          |
| 2c                                 | Total cash contributions (add lines 2a and 2b)                   | 2c |   | <i>0</i> |
| <b>In-Kind Contributions</b>       |                                                                  |    |   |          |
| 3a                                 | Itemized in-kind contributions (total from Form 3)               | 3a |   |          |
| 3b                                 | Non-itemized in-kind contributions                               | 3b |   |          |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)                | 3c |   |          |
| <b>Receipts from Other Sources</b> |                                                                  |    |   |          |
| 4a                                 | Total itemized receipts from other sources (total from Form 4)   | 4a |   |          |
| 4b                                 | Total non-itemized receipts from other sources                   | 4b |   |          |
| 4c                                 | Total itemized receipts from other sources (add lines 4a and 4b) | 4c |   | <i>0</i> |
| <b>Expenditures</b>                |                                                                  |    |   |          |
| 5a                                 | Itemized expenditures (total from Form 5)                        | 5a |   |          |
| 5b                                 | Non-itemized expenditures                                        | 5b |   |          |
| 5c                                 | Total expenditures (add lines 5a and 5b)                         | 5c |   | <i>0</i> |
| 6                                  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)    | 6  |   | <i>0</i> |

## SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

|    |                                                              |    |          |
|----|--------------------------------------------------------------|----|----------|
| 7  | Beginning balance (as of January 1 of reporting year)        | 7  | <i>0</i> |
| 8  | Total cash contributions for year                            | 8  | <i>0</i> |
| 9  | Total in-kind contributions for year                         | 9  |          |
| 10 | Total receipts from other sources for year                   | 10 | <i>0</i> |
| 11 | Total expenditures for year                                  | 11 | <i>0</i> |
| 12 | Ending balance (add lines 7, 8, & 10, then subtract line 11) | 12 | <i>0</i> |
| 13 | Total campaign debt (total debt owed as of December 31)      | 13 |          |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this *23RD* day of *JAN.* of the year *2012*. My commission expires the *11th* day of *MARCH* of the year *2014*.*Anthony H. Picklesimer*  
Signature of Candidate or Elected Official*1-23-12*  
Date*Jan Wallace*  
Signature of Notary Public  
*JAN WALLACE*  
Print Notary's Name