

20120126000030500 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
01/26/2012 12:07:46 PM FILED/CERT

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:
Regions Bank
Collateral Management
PO Box 12926
Birmingham, AL 35202
(800) 734-4667

Date: 1/17/2012 Loan Paid Date: 01/07/2012

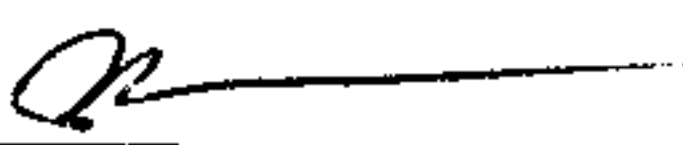
Assignment of Rents Release

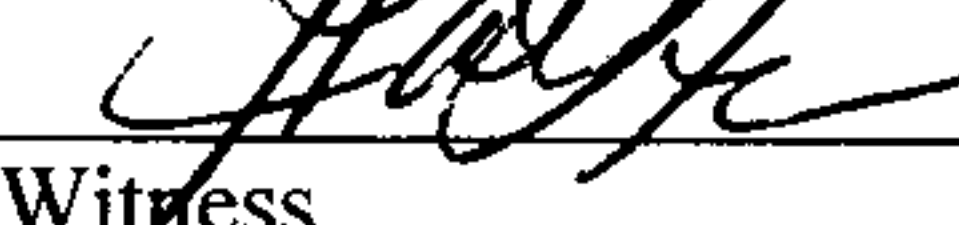
STATE OF AL
COUNTY OF SHELBY

KNOW ALL THESE MEN BY THESE PRESENTS that, for value received REGIONS BANK owner of the beneficial interest under a certain Assignment of Rents Release, whose parties, dates and recording information are below does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate, title and interest now held by it under said Assignment of Rents Release in SHELBY County, State of AL, describing the land therein as more fully described in said Assignment of Rents Release:

Loan #: 0000000009001
Original Borrower: KITTRELL PROPERTIES L.L.C
Original Beneficiary: REGIONS BANK
Original Loan Amount: \$0.00
Date Record: 12/08/1998
Instrument Number: 199812080000486791

IN WITNESS WHEREOF, REGIONS BANK, a corporation, has caused its name to be signed on 1/17/2012

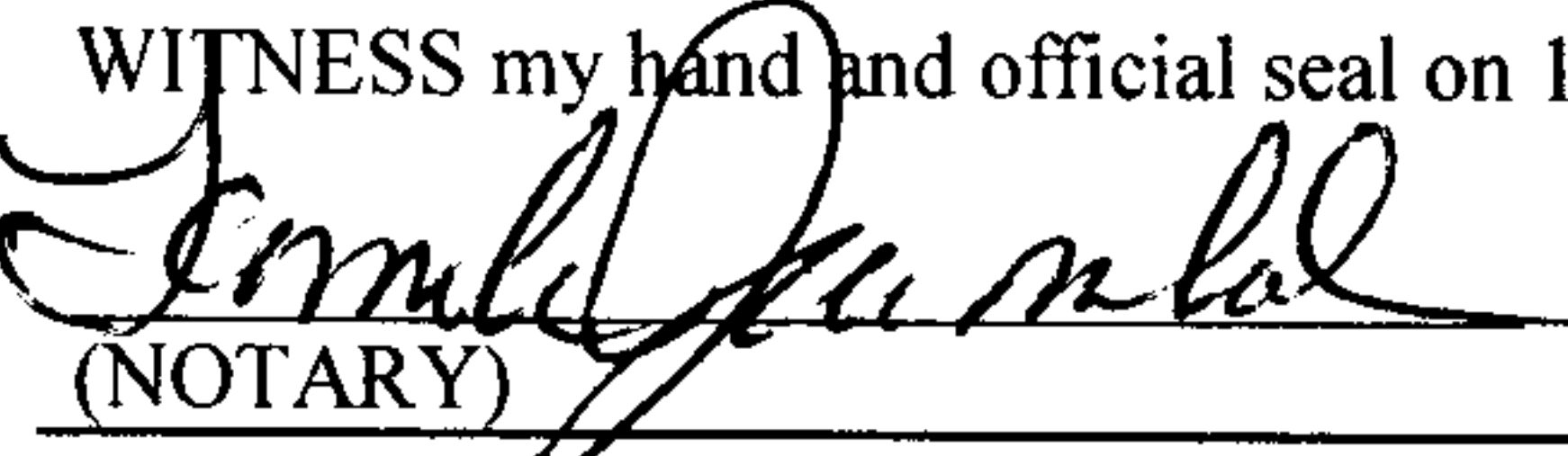
By: 
June Pridmore, Vice President


Witness

Witness

STATE OF ALABAMA
COUNTY OF JEFFERSON

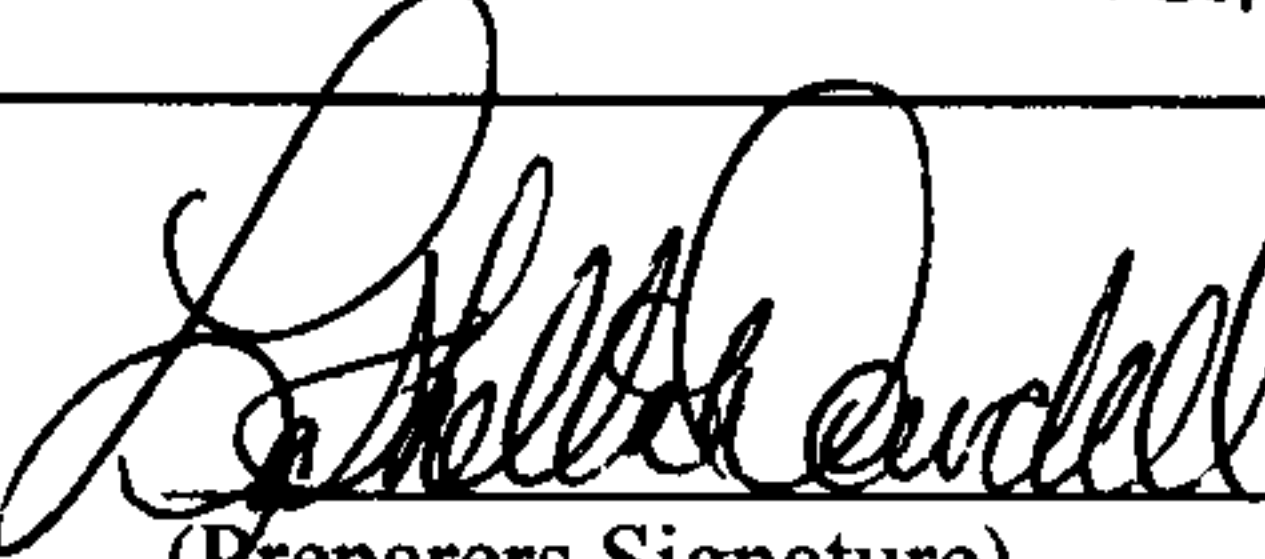
I, Tamala Joi Marie Ford, a Notary Public, in and for said County and State, do hereby certify that , June Pridmore, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 1/17/2012


(NOTARY) (SEAL)

MY COMMISSION EXPIRES AUGUST 26, 2015

Document Prepared By:
LaShelta L. Dowdell
Regions Bank
Collateral Management
PO Box 12926
Birmingham, AL 35202


(Preparers Signature)