

STATE OF ALABAMA

File No. NT1100021/NTC1100078

COUNTY OF SHELBY

PARTIAL RELEASE

WHEREAS, COMPASS BANK holds a lien on the herein described real property by virtue of that certain mortgage from Thornton Construction Company, Inc. and Holland Lakes, Inc. dated January 21, 2005 and recorded in Instrument No. 20050204000058820 along with Assignment of Rents and Leases as recorded in Instrument No. 20050204000058830 of the records in the Office of the Judge of Probate Court of Shelby County, Alabama; and

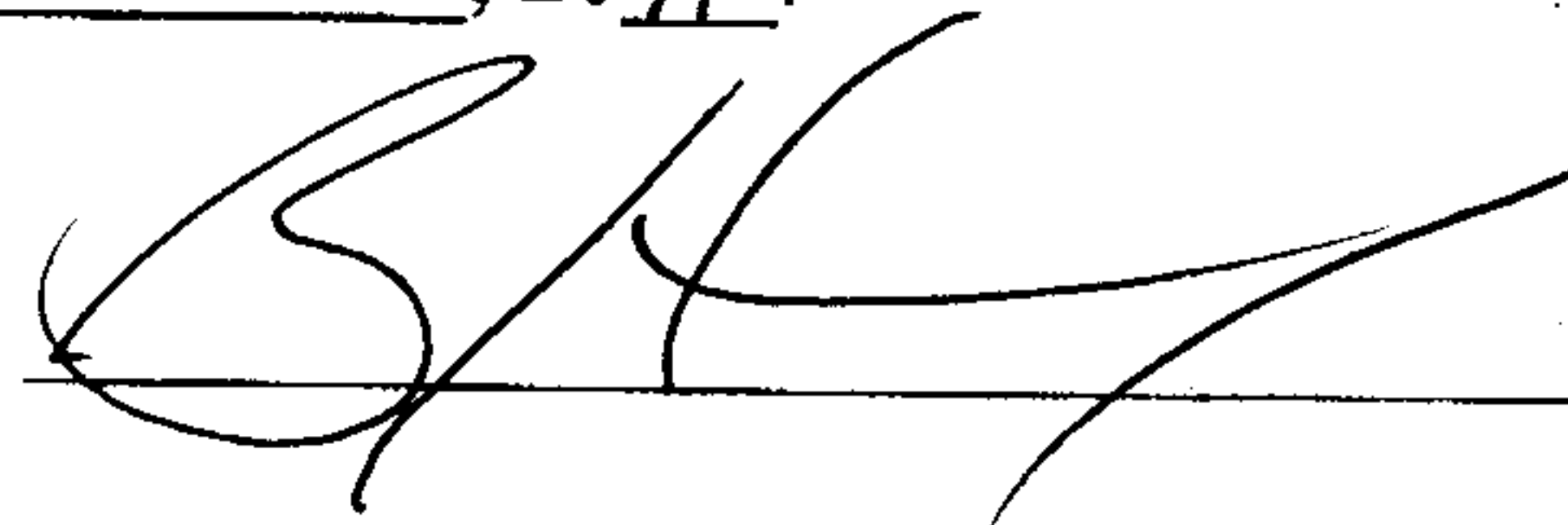
WHEREAS, the said COMPASS BANK desire to release from the effects of said lien a portion of the property described in said mortgage.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said COMPASS BANK do hereby RELEASE and DISCHARGE from the operation, effects and provisions of the above described mortgage, the following described real property located in Shelby County, Alabama.

Lot 11, according to the final plat of Holland Lakes, Sector 1, as recorded in Map Book 34, Page 85 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

It is understood and agreed that the said COMPASS BANK hereby declare the above described mortgage to be DISCHARGED, RELEASED and SATISFIED with respect to the property described herein only; said mortgage shall in all other respects remain in full force and effect as a lien against all of the remaining property described therein.

IN WITNESS WHEREOF, the said COMPASS BANK have hereunto set their hands and seal on this the 28th day of November, 2011.


(SEAL)

(SEAL)

STATE OF ALABAMA



20120125000029810 2/2 \$16.00
Shelby Cnty Judge of Probate, AL
01/25/2012 11:52:14 AM FILED/CERT

COUNTY OF Jefferson

I, the undersigned notary public in and for said State and County, hereby certify that Ben Hendrix, whose name as SVP of COMPASS BANK is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he/she as such officer and with full authority executed the same voluntarily on the day the same bears date.

Given under by hand and seal on this 28th day of November, 2011.

Lonna W. Atchison

Notary Public

This instrument prepared by:
Stewart & Associates, P.C.
3595 Grandview Parkway, Suite 645
Birmingham, AL 35243

**My Commission Expires
December 29, 2014**