



**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

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Shelby Cnty Judge of Probate, AL  
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ANNUAL

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

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JAN 25 2012

James W. Fuhrmeister  
Judge of Probate

Please Print in Ink or Type.

|                                                                                                                      |                    |                                                         |                                       |
|----------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------|---------------------------------------|
| Name of Candidate or Elected Official<br><b>Jon Parker</b>                                                           |                    | Political Party/Ballot Affiliation<br><b>Republican</b> |                                       |
| Office Sought or Held (include district or circuit number, if applicable)<br><b>Shelby County Commission Dist. 3</b> |                    |                                                         |                                       |
| Address <input type="checkbox"/> Check box if reporting new address<br><b>840 Hwy 54</b>                             |                    |                                                         |                                       |
| City<br><b>Montevallo</b>                                                                                            | State<br><b>AL</b> | ZIP Code<br><b>35115</b>                                | Telephone Number<br><b>[REDACTED]</b> |

Calendar Year covered by this report.

**2012**

☐ Amended Annual Report

☐ Termination Report

Total Pages in Report Include this page in your count.

**5**

## SECTION I - Summary of activity from last filed report through December 31 of reporting year

|                                    |                                                                  |    |          |          |
|------------------------------------|------------------------------------------------------------------|----|----------|----------|
| 1                                  | Beginning balance (ending balance from previous filing)          |    | 1        | <b>0</b> |
| <b>Cash Contributions</b>          |                                                                  |    |          |          |
| 2a                                 | Itemized cash contributions (total from Form 2)                  | 2a | <b>0</b> |          |
| 2b                                 | Non-itemized cash contributions                                  | 2b | <b>0</b> |          |
| 2c                                 | Total cash contributions (add lines 2a and 2b)                   | 2c | <b>0</b> |          |
| <b>In-Kind Contributions</b>       |                                                                  |    |          |          |
| 3a                                 | Itemized in-kind contributions (total from Form 3)               | 3a | <b>0</b> |          |
| 3b                                 | Non-itemized in-kind contributions                               | 3b | <b>0</b> |          |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)                | 3c | <b>0</b> |          |
| <b>Receipts from Other Sources</b> |                                                                  |    |          |          |
| 4a                                 | Total itemized receipts from other sources (total from Form 4)   | 4a | <b>0</b> |          |
| 4b                                 | Total non-itemized receipts from other sources                   | 4b | <b>0</b> |          |
| 4c                                 | Total itemized receipts from other sources (add lines 4a and 4b) | 4c | <b>0</b> |          |
| <b>Expenditures</b>                |                                                                  |    |          |          |
| 5a                                 | Itemized expenditures (total from Form 5)                        | 5a | <b>0</b> |          |
| 5b                                 | Non-itemized expenditures                                        | 5b | <b>0</b> |          |
| 5c                                 | Total expenditures (add lines 5a and 5b)                         | 5c | <b>0</b> |          |
| 6                                  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)    | 6  | <b>0</b> |          |

## SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

|    |                                                              |    |          |
|----|--------------------------------------------------------------|----|----------|
| 7  | Beginning balance (as of January 1 of reporting year)        | 7  | <b>0</b> |
| 8  | Total cash contributions for year                            | 8  | <b>0</b> |
| 9  | Total in-kind contributions for year                         | 9  | <b>0</b> |
| 10 | Total receipts from other sources for year                   | 10 | <b>0</b> |
| 11 | Total expenditures for year                                  | 11 | <b>0</b> |
| 12 | Ending balance (add lines 7, 8, & 10, then subtract line 11) | 12 | <b>0</b> |
| 13 | Total campaign debt (total debt owed as of December 31)      | 13 | <b>0</b> |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this **25th** day of **Jan** of the year **2012**. My commission expires the **29th** day of **April** of the year **2014**.

**[Signature]**  
Signature of Candidate or Elected Official

**1-25-2012**  
Date

**[Signature]**  
Signature of Notary Public  
**Melody H. Winslett**  
Print Notary's Name





# FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

**DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

| SOURCE OF RECEIPT<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | FORM OF RECEIPT |      |       | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN<br><br>GUARANTORS<br><small>[FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEERING LOAN]</small> | RECEIPT SOURCE<br>(CHECK ONE) |     |            |          |       | DATE RECEIVED<br>(mo./day/yr.) | AMOUNT OF RECEIPT |
|------------------------------------------|------------------------------------------------------------------------------|-----------------|------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----|------------|----------|-------|--------------------------------|-------------------|
|                                          |                                                                              | Interest        | Loan | Other |                                                                                                                                                                              | Lending Institution           | PAC | Individual | Business | Other |                                |                   |
| NA                                       |                                                                              |                 |      |       |                                                                                                                                                                              |                               |     |            |          |       |                                | 0                 |
|                                          |                                                                              |                 |      |       |                                                                                                                                                                              |                               |     |            |          |       |                                |                   |
|                                          |                                                                              |                 |      |       |                                                                                                                                                                              |                               |     |            |          |       |                                |                   |
|                                          |                                                                              |                 |      |       |                                                                                                                                                                              |                               |     |            |          |       |                                |                   |
|                                          |                                                                              |                 |      |       |                                                                                                                                                                              |                               |     |            |          |       |                                |                   |
|                                          |                                                                              |                 |      |       |                                                                                                                                                                              |                               |     |            |          |       |                                |                   |
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|                                          |                                                                              |                 |      |       | TOTAL RECEIPTS THIS PAGE                                                                                                                                                     |                               |     |            |          |       |                                |                   |

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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

# FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

**DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME)    | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | NATURE OF CONTRIBUTION<br>(CHECK ONE) |             |                         |           |      |      |                |       |                          |            | SOURCE<br>(CHECK ONE) |       |  |   | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|---------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|-----------|------|------|----------------|-------|--------------------------|------------|-----------------------|-------|--|---|---------------------------------------------------|------------------------------|
|                                       |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Equipment | Food | Rent | Transportation | Other | Business/<br>Corporation | Individual | PAC                   | Other |  |   |                                                   |                              |
| NA                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  | 0 |                                                   |                              |
|                                       |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |   |                                                   |                              |
|                                       |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |   |                                                   |                              |
|                                       |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |   |                                                   |                              |
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|                                       |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |   |                                                   |                              |
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| TOTAL IN-KIND CONTRIBUTIONS THIS PAGE |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |   |                                                   |                              |

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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL



# FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

**DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |            |     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---------------------------------------------------------------------------------|------------------------------------------|------------|-----|-------|----------|---------------------------------------------------|------------------------------|
|                                    |                                                                                 | Business or<br>Corporation               | Individual | PAC | Other | Returned |                                                   |                              |
| NA                                 |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
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