

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Space above for Recorder's use _____

MERS MIN#: 100266700608065860 PI

Customer#: 1 Service#: 189453RL1

PHONE#: (888) 679-6377

Loan#: 8400116947

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: ALURI SRINIVAS RAO AND NIVEDITHA AMARAVADI, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date SEPTEMBER 10, 2010, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No.

20100922000311280, in Book No. ---, at Page No. --- on SEPTEMBER 22, 2010.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: JANUARY 18, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS

By: Virginia Boyle, Assistant Secretary

Cindy Wood

WITNESS:

State of

KENTUCKY

County of

DAVIESS

On this date of JANUARY 18, 2012, before me the undersigned authority, personally appeared Virginia Boyle, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS a correction, and the critical and the contraction and the critical and th

Shelley Scibert

FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Angela Long

My Commission Expires: 03/28/2015/

ANGELA LONG
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, SHERRI M HURM - US BANK