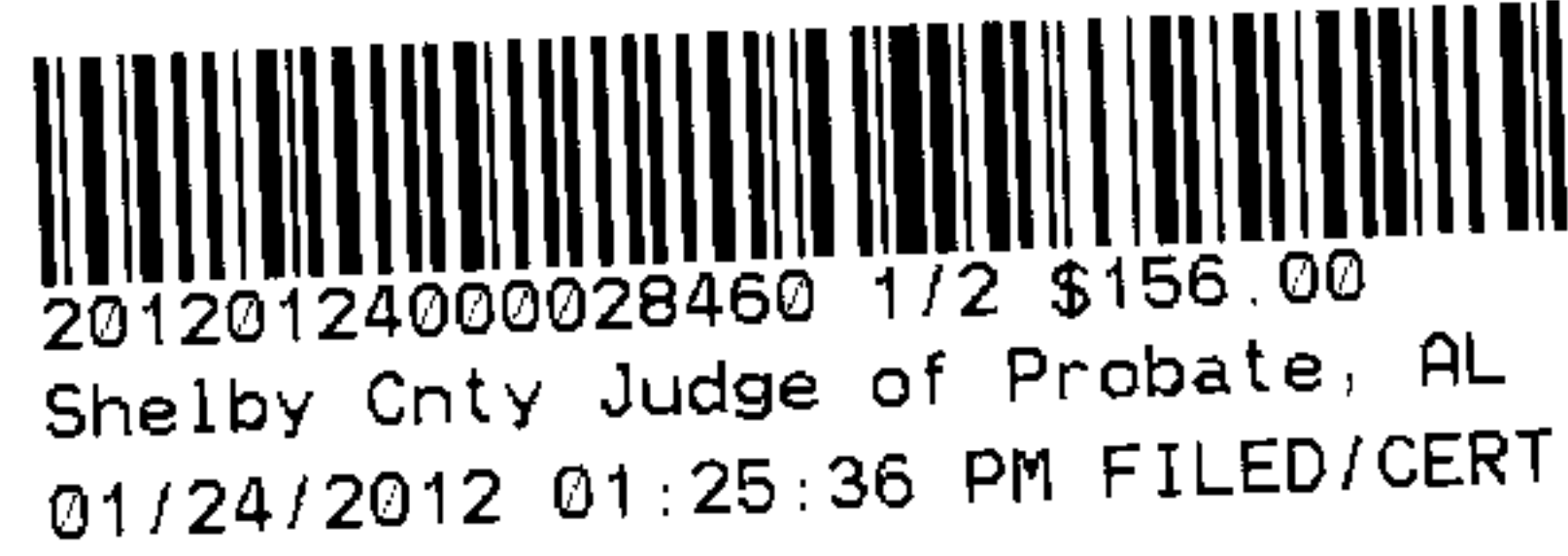


State of Alabama

Alabama Limited Liability Company

Articles of Organization



Pursuant to the Alabama Limited Liability Company Act, the undersigned hereby adopt the following Articles of Organization.

Article I The name of this Limited Liability Company is Brandon Faherty Productions

Article II The duration of this Limited Liability Company is perpetual

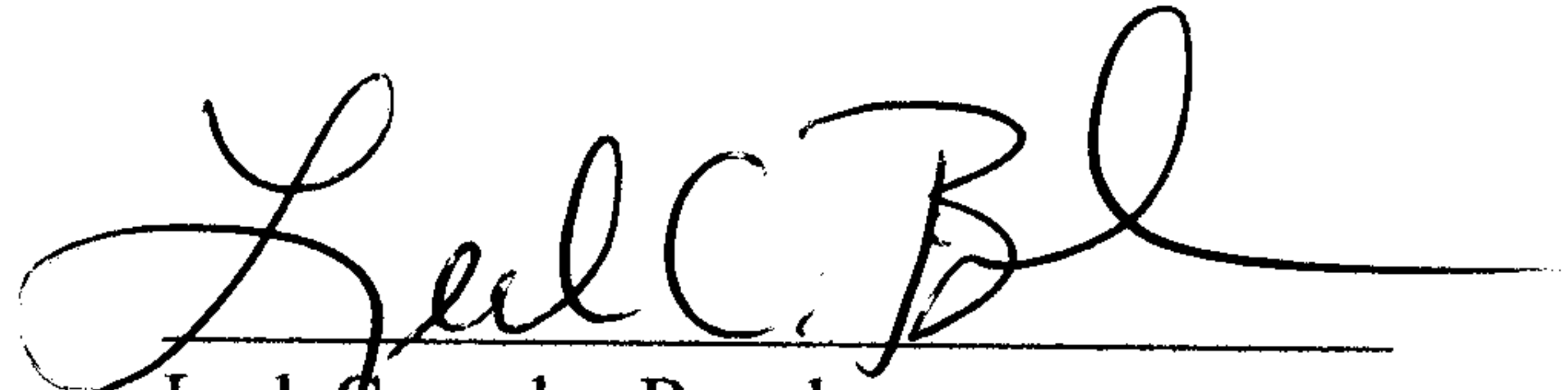
Article III This Limited Liability Company has been organized for the production of television and radio programming in the United States, the State of Alabama, or any State, County, Territory, or Nation.

Article IV The street address of the registered office is 60 Chelsea Corners #183, Chelsea, AL, 35043

Article V The names of the initial members are Leah Cassaday Brandon, 60 Chelsea Corners #183 Chelsea, AL 35043, and Jean Marie Faherty, 1820 Mission Road, Vestavia Hills, 35216 .

Article VI Jean Marie Faherty shall be the member manager.

IN WITNESS THEREOF, the undersigned members execute these Articles of Organization on this 2nd day of May, 2011.


Leah Cassaday Brandon
Member


Jean Marie Faherty
Member

Troy King
King + Nix - Preparer
Leah Brandon
60 Chelsea Cors #183
Chelsea, AL 35043

Beth Chapman
Secretary of State

P. O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, Beth Chapman, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

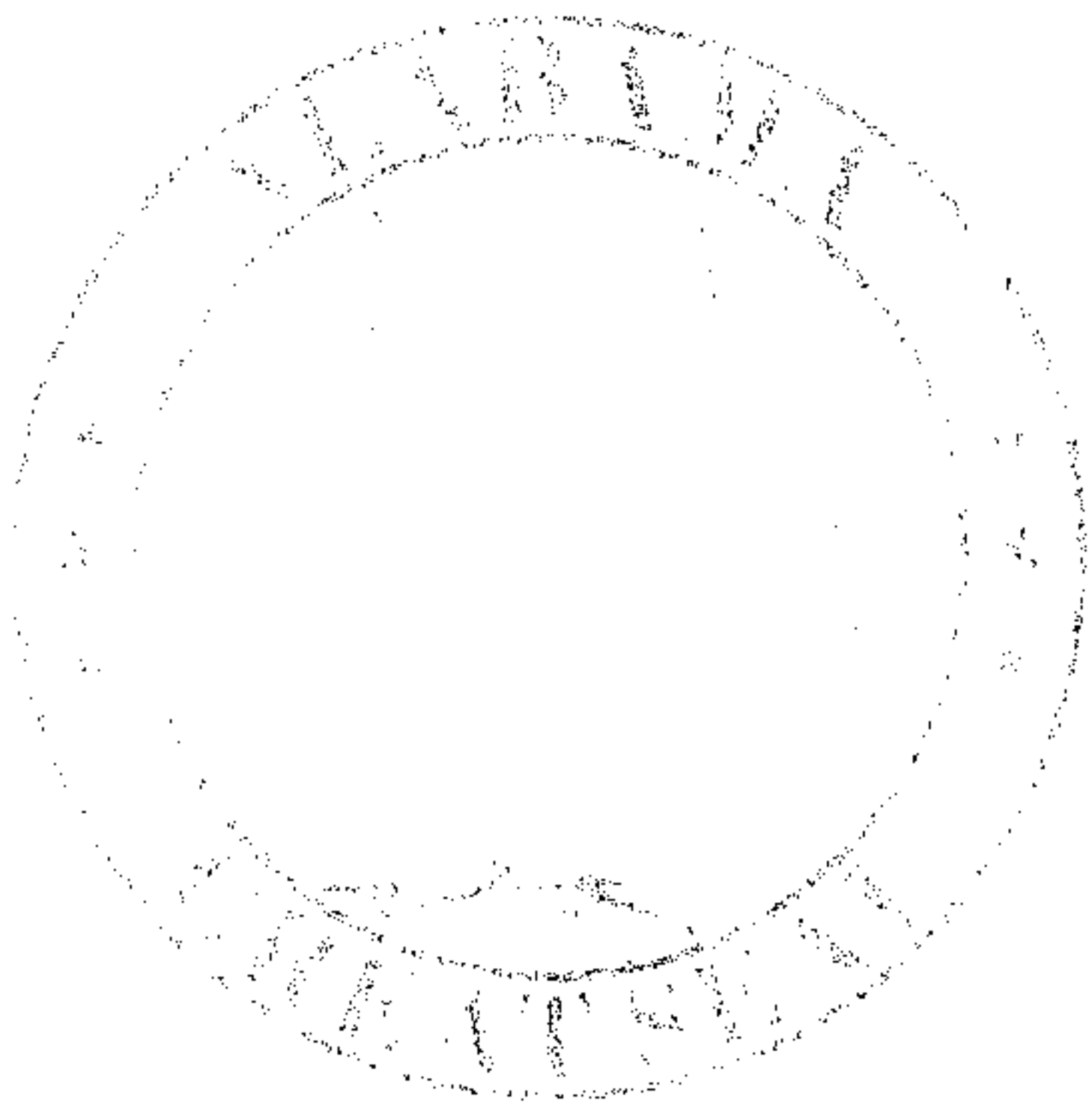
pursuant to the provisions of Title 10A, Chapter 1, Article 5, *Code of Alabama*
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Brandon-Faherty Productions LLC

This domestic limited liability company is proposed to be formed in Alabama and
is for the exclusive use of Leah Brandon, 60 Chelsea Corners #183, Chelsea, AL
35043 for a period of one hundred twenty days beginning January 20, 2012 and
expiring May 19, 2012.


20120124000028460 2/2 \$156.00
Shelby Cnty Judge of Probate, AL
01/24/2012 01:25:36 PM FILED/CERT

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**



January 20, 2012

Date

A handwritten signature in cursive script that reads 'Beth Chapman'.

595-155

Beth Chapman

Secretary of State