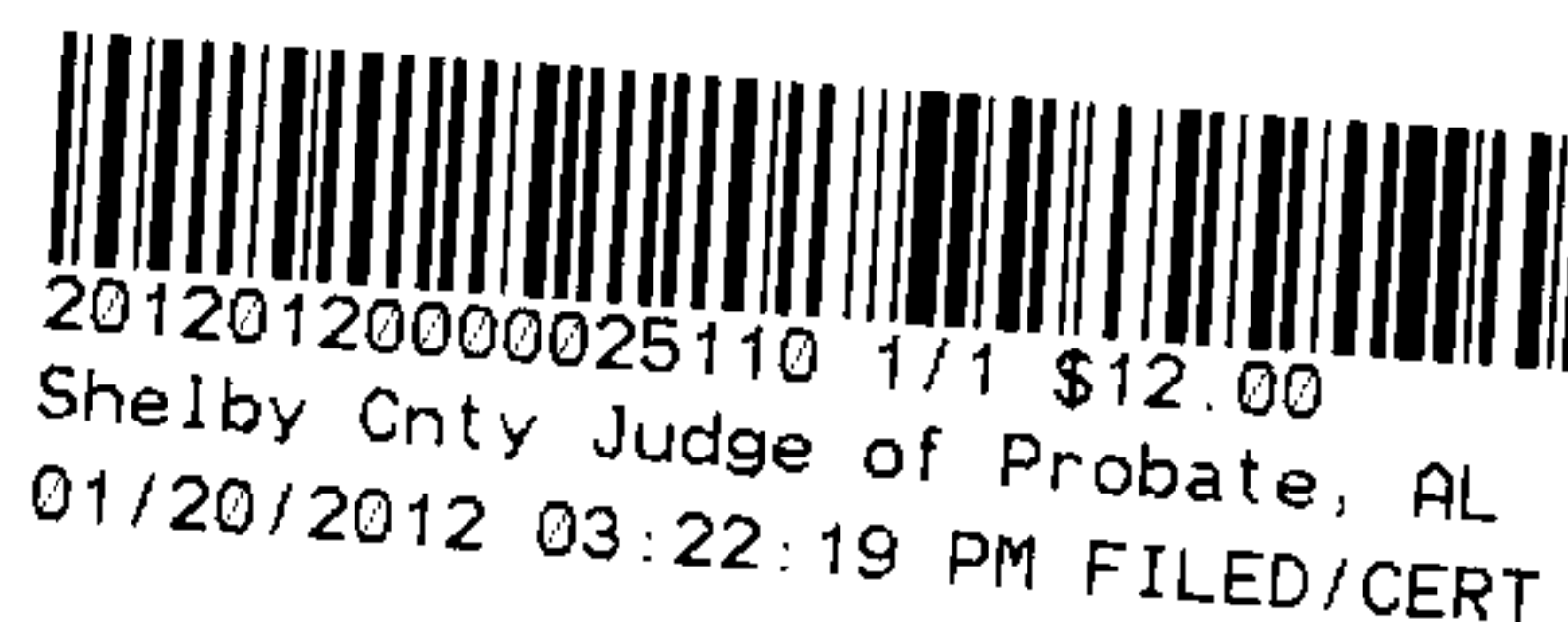


When Recorded Return To:  
**Wells Fargo Home Mortgage**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 0137865713



## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20040603000296170 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **TONYA M. AUSTIN AND JERMAINE L. AUSTIN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, WELLS FARGO BANK, N.A. has caused its name to be signed on 01/ 10 /2012 (MM/DD/YYYY).

**WELLS FARGO BANK, N.A.**

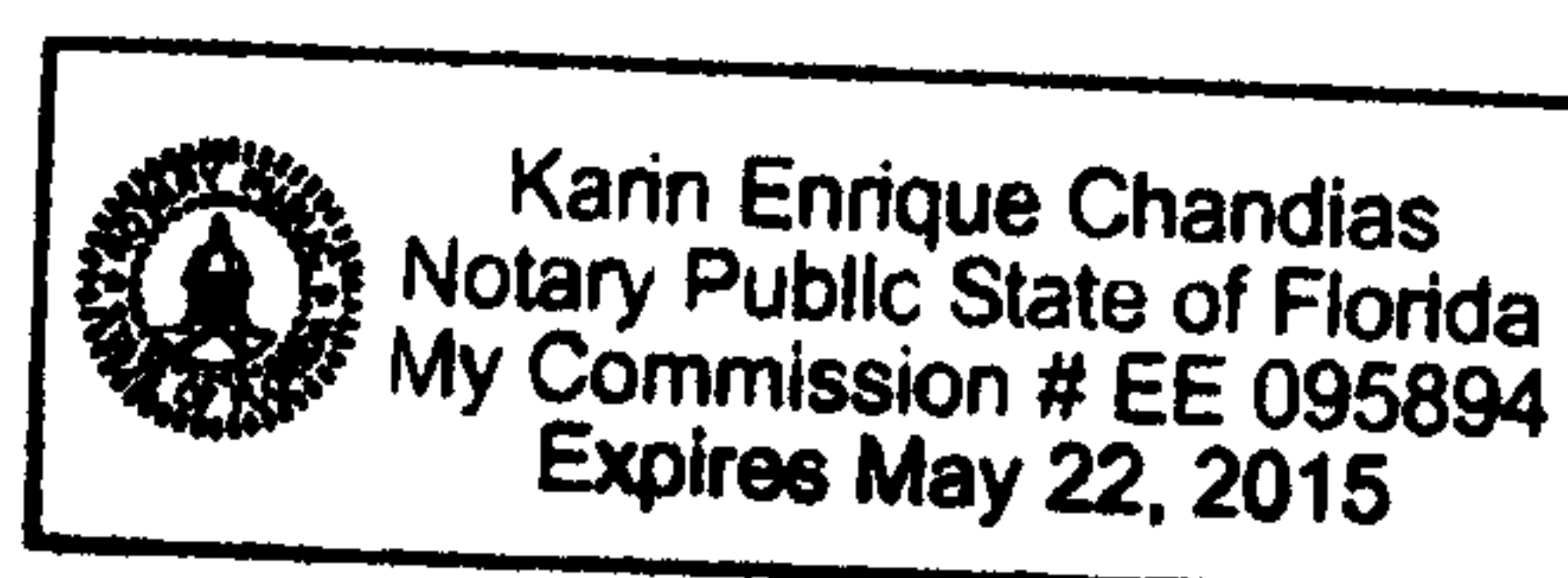
By: 

**KIM GOELZ**  
VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/ 10 /2012 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**KARIN ENRIQUE CHANDIAS**  
Notary Public - State of FLORIDA  
Commission expires:



WFHRC 15521966 -@ CJ3458578 FORM1\RCNAL1



\*15521966\*