

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1103654530

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20101103000369030 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **PATRICIA ANN ROBERTS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 01/\_\_\_\_\_\_/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Vicki Strickland

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Pamela Wilcher

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

CHAS6 15541435 \_7 PRIME DP3461549 100392491660004735 MERS PHONE 1-888-679-MERS RCNAL1

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