


**INVESTOR NUMBER: 011-5197555-703**

**Trustmark National Bank CM #: 151202**

**MORTGAGOR(S): MICHAEL R. SMITH**

THIS INSTRUMENT PREPARED BY:

Cynthia W. Williams  
Sirote & Permutt, P.C.  
2311 Highland Avenue South  
P. O. Box 55727  
Birmingham, AL 35255-5727

  
20120120000024270 1/2 \$16.00  
Shelby Cnty Judge of Probate, AL  
01/20/2012 12:11:56 PM FILED/CERT

STATE OF ALABAMA )

COUNTY OF SHELBY )

**SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **Trustmark National Bank**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 98, according to the Map and Survey of Dearing Downs, 6th  
Addition, Phase I, as recorded in Map Book 10, Page 78, in the  
Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

\*151202\* \*SWD\* \*G

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it. Executed on this 28 day of December, 2011.

**TRUSTMARK NATIONAL BANK**

By: James Freeman  
Its: Assistant Vice President

STATE OF MISSISSIPPI )

COUNTY OF RANKIN )

I, Jaime McNeece, a Notary Public in and for said County in said State, hereby certify that James Freeman, whose name as Assistant Vice President of Trustmark National Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such Officer, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand this the 28 day of December, 2011.

Jaime McNeece  
Notary Public

My Commission Expires: 8/17/13

Grantee's Address:  
Secretary of Housing and Urban Development  
c/o Michaelson, Connor & Boul  
4400 Will Rogers Parkway  
Suite 300  
Oklahoma City, OK 73108-183



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