

page 1 of 2

| S | state of Alabama | Space A | bove This Lin | e for Recording Data |
|--|--|---------------------------------------|---------------|---------------------------|
| This instrument was prepared by: | Bryant Bank Cathy Bullock | | | |
| | 234 Goodwin Crest Drive, Su Homewood, Alabama 35209 | | | |
| | RELEASE | OF MORTGA | 3E | |
| Bryant Bank | | | , which | is organized and existing |
| under the laws of Alabama | and | holder of that certain I | Mortgage mad | le and executed by |
| Samuel Jason McCracken and A | nna Owens McCracken, husb | and and wife | | |
| 55530 Highway 25 | ······································ | · · · · · · · · · · · · · · · · · · · | <u> </u> | |
| Vandiver, AL 35175 | · · · · · · · · · · · · · · · · · · · | | | _as Mortgagor, and |
| Bryant Bank | · · · · · · · · · · · · · · · · · · · | as IVI | lortgagee on | 8/24/2007 |
| to secure the debt or other obligation | on in the amount of | | | 175,000.00 |
| certifies that the Mortgage has bee 09-07-2001 | n fully paid, satisfied or otherwis | e discharged. The M | ortgage was r | ecorded on |
| in the Judge of Probate | | for <u>Shel</u> | by | County, Alabama |
| and is indexed as INST # 200709 | 907000421250 | | | |
| in the Property located at and legally described as: | 8585 Highway 41 S, Leeds, | Alabama 35094 | | |
| See attached ext | hibit "A". | | | |
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| | | | | |
| | | | | |
| LENDER: Len | nent (Sea | l) | | |
| | | | | |
| (Witness) | | | | |

(Witness)

| ACKNOWLEDGEMENT | | |
|--|---|--------------------------------------|
| (Lender Acknowledgement) | | |
| State of Alabara And State of Alabara State of Alabara State, hereby certify that whose name(s) as | County of Johnson County of Johnson County of Johnson Johnson Se Jemi | ss. d |
| of Bryant Bank | , a Banking Institution | is/are signed to the foregoing |
| instrument and who is known to me, acknowled | ged before me on this day that, being informed | d of the contents of the instrument, |
| he/she/they, in his/her/their capacity as such | | |
| voluntarily on the day the same bears date. Give | en under my hand this the | the same day of sombor 21/ |
| NOTARY PUBLIC STATE OF ALABAMA AT LARGE MM COMMISSION EXPIRES: Dec 19, 2012 BONDED THRU NOTARY PUBLIC UNDERWRITERS | | Richart Jackburry |
| | Notary Public | |

Exhibit "A"

A parcel of land situated in Section 18, Township 18 South, Range 1 East, and more particularly described as follows:

Commence at the Northeast corner of the Southeast 1/4 of the Northwest 1/4 of the above said Section 18, and in a Southeasterly direction along the diagonal line bisecting the Southwest 1/4 of Northeast 1/4 of said Section 18, run a distance of 116.77 feet to the Southeasterly right of way of the county road, said point being on the arc of a curve concave to the left in a Southwesterly direction and having a central angle of 5 degrees 18 minutes 43 seconds and a radius of 3860.06 feet; thence along the arc of said curve and road right of way in a Southwesterly direction concave to the left for a distance of 350.45 feet to the P.T. of said curve; thence continue along the tangent extended of said curve for 195.12 feet to the Point of Beginning; thence continue along the last named course for 449.14 feet; thence 90 degrees 35 minutes 47 seconds left for 709.14 feet; thence 64 degrees 55 minutes 08 seconds left for 163.21 feet; thence 76 degrees 16 minutes 51 seconds left for 280.54 feet; thence 1 degrees 06 minutes 56 seconds right for 206.69 feet; thence 38 degrees 59 minutes 14 seconds left for 391.17 feet to the Point of Beginning.

Situated in Shelby County, Alabama.

Shelby Cnty Judge of Probate, AL

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