

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

20120120000023890 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
01/20/2012 10:31:28 AM FILED/CERT

Loan #: 1847380773



ASSIGNMENT OF MORTGAGE

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage made by: **NANCY GUZMAN MURILLO** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20080924000377560 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 12/29/2011 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS

By: *Tina Richard*
Tina Richard
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 12/29/2011 (MM/DD/YYYY) by *Tina Richard* as *Vice President* of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.**

Angela Ruth Payne
Angela Ruth Payne
Notary Public - State of LOUISIANA
My commission expires: Upon My Death



Document Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
JPCAS 15327738 -- CHASE CJ3436922 MIN 100057610000079133 MERS PHONE 1-888-679-MERS
FRMAL1



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