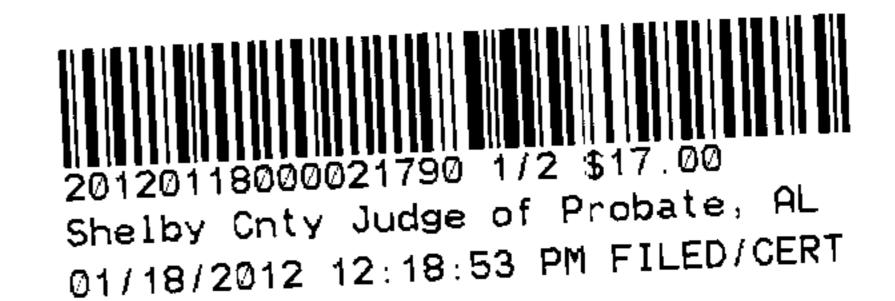
## State of Alabama Shelby County



## PARTIAL RELEASE OF MORTGAGE

The FDIC as receiver for AmTrust Bank, formerly known as Ohio Saving Bank, the Mortgagee named in that certain Mortgage executed by Adams Homes, LLC, an Alabama limited liability company, recorded in Doc. No. 20060714000341660; together with a Mortgage Spreading Agreement recorded in Doc. No. 200701030000550, and was subsequently assigned to AMT CADC VENTURE, LLC, a Delaware limited liability company, in Doc. No. 20101230000440650 in the office of the Judge of Probate Records of Shelby County, Alabama, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, has and by these presents does hereby RELEASE AND CANCEL from the lien of the said mortgage, the following described real property situated in Shelby County, Alabama, to wit:

Lot 55, Tanglewood by the Creek, according to the plat thereof, recorded in Map Book 35, Page 36, as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

This partial release shall not otherwise affect the lien of the aforementioned mortgage.

IN WITNESS WHEREOF, AMT CADC VENTURE, LLC, a Delaware limited liability company, has caused its corporate seal to be hereto affixed and this instrument to be executed by its duly authorized officers with full authority so to do, on this  $\frac{C_1+1}{C_2+1}$  day of  $\frac{C_1+1}{C_2+1}$  day of  $\frac{C_2+1}{C_2+1}$  day of  $\frac{C_2+1$ 

AMT CADC VENTURE, LLC a Delaware limited liability company

By: Sabal Financial Group GP, LLC

By: PMO Loan Acquisition Venture, LLC a Delaware limited liability company, its Managing Member

By: Sabal Financial Group, L.P. a Delaware limited partnership as Attorney-in-Fact for PMO Loan Acquisition Venture, LLC

a Delaware limited liability opmpany its General Partner

Patterson Juckson

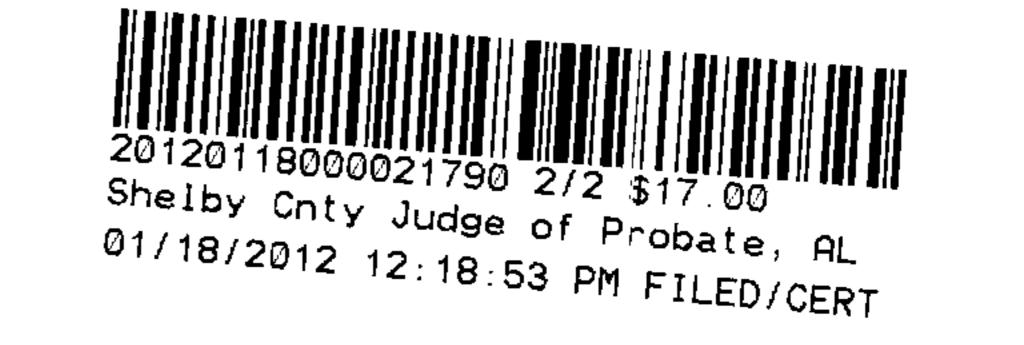
| STATE OF CALIFORNIA<br>COUNTY OF ORANGE  |   |
|--|---|
| ON 2011, before me,  | , Notary Public,                                    |
| personally appeared  | , who proved to me on the basis of                  |
| satisfactory evidence to be the person whose name is sultant to me that be about a suite of the common in his /har authorize |   |
| to me that he/she executed the same in his/her authorize instrument the person, or the entity upon behalf of which           |   |
| I certify under PENALTY OF PERJURY under laws of the true and correct.   | State of California that the foregoing paragraph is |
| Witness my hand and official seal  |   |
|  |   |
| Notary Public  |   |

By:

Its:

Name:

Prepared By and Return To: John W. Monroe, Jr. Emmanuel, Sheppard & Condon 30 S. Spring St. Pensacola, FL 32502 File No. A0458-126164 rfk



## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

| State of California     | )                          |  |
|-------------------------|----------------------------|--|
| County of Orange        | )                          |  |
|                         |                            |  |
| On <u>12-7-11</u>       | before me,                 | e, Angie Shen, Notary Public, personally   |
| appeared <u>Rob</u>     | ert Patterson Jackson      | who proved to me on the  |
| basis of satisfactory e | vidence to be the persor   | n whose name is subscribed to the withi  |
| instrument and ackno    | wledged to me the he ex    | executed the same in his authorized  |
| capacity, and that by   | his signature on the instr | rument the person, or the entity upon  |
|                         | erson acted, executed th   |  |
| I certify under PENAL   | ΓY OF PERJURY under the    | e laws of the State of California that the   |
| foregoing paragraph is  | s true and correct.        |  |
| WITNESS my hand and     | d official seal.           | ANGIE SHEN Commission # 1847030 Notary Public - California Orange County My Comm. Expires Apr 30, 2013 |
| Signature ()            | £ _                        | (Seal)   |