

State of Alabama **Shelby County**

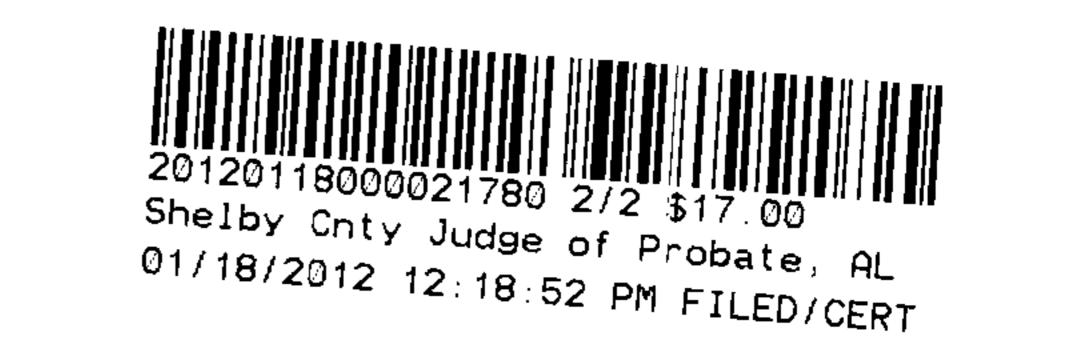
PARTIAL RELEASE OF MORTGAGE

The undersigned, FDIC as receiver for AmTrust Bank, formerly known as Ohio Saving Bank, the Mortgagee named in that certain Mortgage executed by Adams Homes, LLC, an Alabama limited liability company, recorded in Document No. 20060714000341660; together with Modification Agreement in Document No. 20081031000423640, and was subsequently assigned to AMT CADC VENTURE, LLC, a Delaware limited liability company, in Document No. 20101230000440650, in the office of the Judge of Probate Records of Shelby County, Alabama, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, has and by these presents does hereby RELEASE AND CANCEL from the lien of the said mortgage, the following described real property situated in Shelby County, Alabama, to wit:

Lot 42 and 52, Golden Meadows Subdivision, according to the plat thereof, recorded in Map Book 38, Page 80, as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

This partial release shall not otherwise affect the lien of the aforementioned mortgage.
IN WITNESS WHEREOF, AMT CADC VENTURE, LLC, a Delaware limited liability company, has caused its corporate seal to be hereto affixed and this instrument to be executed by its duly authorized officers with full authority so to do, on this $\underline{\omega^{th}}$ day of $\underline{\underline{December}}$, 2011.
AMT CADC VENTURE, LLC a Delaware limited liability company
By: PMO Loan Acquisition Venture, LLC a Delaware limited liability company, its Managing Member
By: Sabal Financial Group, L.P. a Delaware limited partnership as Attorney-in-Fact for PMO Loan Acquisition Venture, LLC
By: Sabal Financial Group GP, LLC a Delaware limited liability company its General Partner By:
STATE OF CALIFORNIA COUNTY OF ORANGE
ON
I certify under PENALTY OF PERJURY under laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal
Notary Public

Prepared By and Return To: John W. Monroe, Jr. Emmanuel, Sheppard & Condon 30 S. Spring St. Pensacola, FL 32502 File No. A0458-126162 rfk



CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of California)		
County of Orange)		
On <u>12-7-11</u>	before me, Angie Shen, Notary Public, personally	
appeared Robert Patterson	Jackson who proved to me on the	
	the person whose name is subscribed to the within	
instrument and acknowledged to m	ne the he executed the same in his authorized	
capacity, and that by his signature of	on the instrument the person, or the entity upon	
behalf of which the person acted, executed the instrument.		
Leartify under DEMALTY OF DEDUID	Vundartha lawa aftha Ctata af Califanaia that tha	
	Y under the laws of the State of California that the	
foregoing paragraph is true and cor	rect.	
	ANGIE SHEN	
WITNESS my hand and official seal.	Commission # 1847030	
Titition in y manual and official scan.	Notary Public - California Orange County	
	My Comm. Expires Apr 30, 2013	
Λ . Λ		
Signature <u>Mayor</u> F	(Seal)	