



20120118000021040 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
01/18/2012 10:38:06 AM FILED/CERT

RECORDING REQUESTED BY
New Day Financial, LLC

AND WHEN RECORDED MAIL TO:
New Day Financial, LLC
8171 Maple Lawn Blvd, Suite 300
Fulton, Maryland 20759

FHA Case Number: 011-6682624-951/255
40696
Title Order Number:
FHA Originator No:

Space above this line for recorder's use

//NL 41004
CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to

Bank of America, N.A., a National Banking Association, whose address is **100 North Tryon Street, Charlotte, NC 28255** all beneficial interest under that Certain Mortgage dated February 25, 2010 executed by MALCOLM EUGENE POWERS, AN UNMARRIED MAN, Borrower, to New Day Financial, LLC, Lender, and recorded ^{**} concurrently herewith in the County Recorder's office of SHELBY County, AL, describing land therein as: *** recorded 3/14/2010* *Inst # 20100304000063300*

See legal description attached hereto and made apart hereof

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF MD ss:
COUNTY OF Howard

New Day Financial, LLC

On 2/25/2010 before me,

Susan G. Windsor
a Notary Public in and for said County and State, personally appeared ^{*} personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

Signature Susan G. Windsor

Susan G. Windsor Notary Public

By:
Title:

Lee Ann Rodriguez
LeeAnn Rodriguez, V.P.



** Lee Ann Rodriguez*



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EXHIBIT A

ALL THAT PARCEL OF LAND IN SHELBY COUNTY, STATE OF ALABAMA, AS MORE FULLY DESCRIBED IN DEED INST # 20091228000470100, ID# 04-6-24-0-000-035.000, BEING KNOWN AND DESIGNATED AS:

THE N 1/2 OF THE SW 1/4 OF SW 1/4 OF SECTION 24, TOWNSHIP 18 SOUTH, RANGE 1 EAST.

LESS AND EXCEPT: BEGIN AT THE NORTHEAST CORNER OF THE SW 1/4 OF THE SW 1/4 OF SECTION 24, TOWNSHIP 18 SOUTH, RANGE 1 EAST; THENCE RUN SOUTHERLY ALONG THE EAST LINE THEREOF FOR 656.37 FEET; THENCE 88 DEG 35' 33" RIGHT RUN WESTERLY 396.83 FEET; THENCE 91 DEG 25' 11" RIGHT RUN NORTHERLY 662.17 FEET TO THE NORTH LINE OF SAID 1/4-1/4 SECTION THENCE 89 DEG 25' RIGHT RUN EASTERLY 396.59 FEET TO THE POINT OF BEGINNING, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.