

SCRIVENER'S AFFIDAVIT

State of Alabama)
Shelby County)

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared James J. Odom, Jr., who after being duly sworn, deposes and says as follows:

1. I prepared a deed from Cindy L. Payne, an unmarried woman, to B. Pace Reid dated January 30, 2004, and recorded in Instrument 20040209000065070.

2. At the time I prepared the deed referenced hereinabove, I was provided a title commitment which identified the legal description of the property subject to the transaction. It has since been determined that the wrong legal description was provided in the title commitment.

3. Attached hereto as Exhibit 1 is a survey dated October 19, 2011, which identifies the correct legal description for the subject property. The subject property is identified as Parcel 2 on Exhibit 1.

4. The correct legal description of this property is:

Parcel 2

A parcel of land situated in the NW ¼ of the SE ¼ of Section 6, Township 20 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the NW Corner of the NW ¼ of the SE ¼ of Section 6, Township 20 South, Range 2 West; thence run East along the North line of said ¼-¼, a distance of 170.22 feet to a point on the southeasterly right of way line of Oak Mountain Park Road and the Point of Beginning; thence continue along last described course, a distance of 282.31 feet to a point on the westerly right of way line of Interstate 65; thence turn right 129°58'16" and run southwesterly along said right of way, a distance of 220.63 feet; thence turn left 18°26'21" and run southwesterly along said right of way, a distance of 531.72 feet; thence turn left 9°29'22" and run southerly along said right of way line, a distance of 387.25 feet; thence turn right 166°02'33" and run northerly a distance of 792.00 feet to the southeasterly right of way line of said Oak Mountain Park Road; thence turn right 34°44'31" and run northeasterly along said right of way, a distance of 298.53 feet to the Point of Beginning.

Containing 3.65 acres more or less.

SUBJECT TO: (1) Current taxes; (2) Right of Way granted to Oak Mountain Park Road by instrument recorded in Lis Pendens 5, at Page 254, in the Probate Office; (3) Right of Way granted to State of Alabama by instruments recorded in Instrument No. 1992-23626; Instrument No. 1992-29573 and Instrument No. 1992-29569 in the Probate Office; (4) Easement to South Central Bell as shown by instrument recorded in Deed 353, at Page 788, in the Probate Office; (5) All existing, future or potential common law or statutory rights of access between the right of way of I-65 and subject property as conveyed and relinquished to the State of Alabama; (6) Less and except any portion of subject land lying within any road right of way; (7) Terms and conditions of the unrecorded lease by and between Cindy Payne and The Lamar Companies as evidence by the Renewal Lease, dated August 22, 2000, and recorded in Instrument No. 2001-2397 in the Probate Office; (8) Existing sign on the Southeasterly portion of the land; (9) Old Road through the center portion of the land.

5. I was also the Notary Public for said deed who witnessed and acknowledged the signatures of the grantors.

6. The purpose of this Scriveners Affidavit is to correct an error in the legal description of the subject property. The correct legal description for the subject property is contained hereinabove in paragraph 4 of this affidavit.


FURTHER, the Affiant saith not.


JAMES J. ODOM, JR.

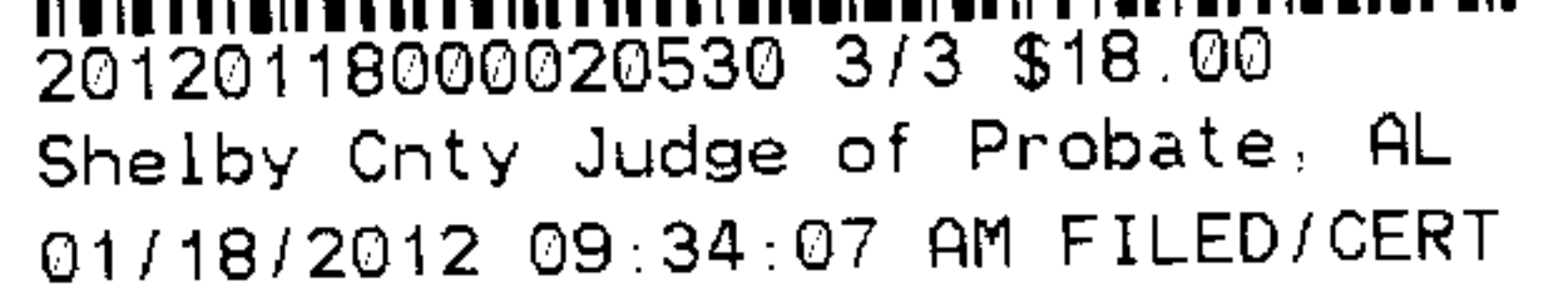
State of Alabama)
Shelby County)

I, the undersigned authority, for and in said County and in said State, do hereby certify that James J. Odom, Jr., whose name is signed to the foregoing instrument, and who is know to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date. Given under my hand and official seal this the 12th day of January, 2012.

[SEAL]


Notary Public
In and for said County and State

My Commission Expires: 3/7/2015



Commence at the NW Corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 6, Township 20 South, Range 2 West; thence run East along the North line of said $1\frac{1}{4}$ - $\frac{1}{4}$, a distance of 170.22 feet to a point on the southeasterly right of way line of Oak Mountain Park Road and the Point of Beginning, thence continue along last described course, a distance of 282.31 feet to a point on the westerly right of way line of Interstate 65; thence turn right 129.581° and run southwesterly along said right of way, a distance of 220.65 feet; thence turn left 182.621° and run southwesterly along said right of way, a distance of 531.72 feet; thence turn left 9°29'22" and run southerly along said right of way line, a distance of 387.25 feet; thence turn right 166°02'33" and run northerly a distance of 792.00 feet to the southeasterly right of way line of said Oak Mountain Park Road; thence turn right 34°44'31" and run northeasterly along said right of way, a distance of 298.53 feet to the Point of Beginning.

0' 100' 200' 300'

SCALE: 1" = 100'

INTERSTATE 65
ROW VARIES

OAK MOUNTAIN PARK ROAD
BOW VARIES

756.00.43
TO CHORD

2.80 Acres

1. This is a Boundary Survey, made on the ground under the supervision of a registered land surveyor. Field survey was completed on October 12, 2011.

3. This survey was conducted without the benefit of an abstract of title, therefore, there may be other easements, rights-of-way, setback, lines, agreements, reservations, restrictions, or other similar matters of public record, not depicted on this survey.

Given under my Hand and Seal this 19th day of October, 2011.

AL Reg. No. 28251

CLIENT,
PAGE & BYARS REID

160 SUNSET TRAIL
ALABASTER, ALABAMA 35007
PHONE 205-229-1993

--D-- DISTORTED POWER
 --A-- DATA VARIANCE
 --C-- CALCULATED POINTS
 --L-- LIGHT POLLUTION
 --R-- RADIATION LEVELS
 --M-- MEANED BEARING ANGLE DISTANCES
 --N-- NOT TO SCALE (M)
 --P-- POWER REL.
 --O-- OCEANIC REMAIN LEFT
 --I-- IRON PLANT
 --APR-- APPOINTMENT
 --C-- CORRECT MOMENT
 --T-- TONEL
 --P-- POINT OF BEGINNING
 --T-- POINT OF CONSTRUCTION
 --C-- CORRECT

