

DOMESTIC LIMITED LIABILITY COMPANY

20120117000020460 1/2 \$156.00
Shelby Cnty Judge of Probate, AL
01/17/2012 03:57:40 PM FILED/CERT

CERTIFICATE OF FORMATION
OF
ASPEN VENTURES, LLC
an Alabama Limited Liability Company

PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES.

- Article I The name of the Limited Liability Company is
ASPEN VENTURES, LLC
- Article II The duration of the Limited Liability Company is Perpetual
- Article III The Limited Liability Company has been organized for the following purpose(s):
Any lawful activity for which a limited liability company may be formed in the state of Alabama
- Article IV The street address of the registered office is 2105 ROYAL FERN LN, HOOVER, AL 35244 and the name of the registered agent at that office:
GEORGE ADAMS, JR.
- Article V The name and street address of the Organizer is YOUR ENTITY SOLUTION, LLC, 7595 BELMONT HILLS AVE., LAS VEGAS, NV 89131. The mailing address is 6440 SKY POINTE DR STE 140-106, LAS VEGAS, NV 89131
- Article VI The Limited Liability Company is to be managed by one or more Managers. The name and address of the Manager who is to serve until the first annual meeting of the members or until her successors are elected and qualified is
GEORGE ADAMS, JR. 2105 ROYAL FERN LN, HOOVER, AL 35244
- Article VII Additional Members may be admitted by the vote or consent of a majority of the Members entitled to vote.
- Article VIII Upon an Event of Withdrawal of a Member or upon the occurrence of any other event which terminates the continued membership of a Member in the Company, the Company shall not be dissolved and the business of the Company shall continue.

IN WITNESS THEROF, the undersigned members executed these Articles of Organization on this the 13TH day of JANUARY, 2012.

THIS DOCUMENT PREPARED BY:

KYLIE KEARNS
6440 Sky Pointe Dr. Ste. 140-106
Las Vegas, NV 89131

Kylie Kearns
YOUR ENTITY SOLUTION, LLC, Organizer

Beth Chapman
Secretary of State

P. O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, Beth Chapman, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, *Code of Alabama*
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

ASPEN VENTURES, LLC

This domestic limited liability company is proposed to be formed in Alabama and
is for the exclusive use of YOUR ENTITY SOLUTION, LLC, 6440 SKY
POINTE DR., STE 140-106, LAS VEGAS, NV 89131 for a period of one hundred
twenty days beginning January 10, 2012 and expiring May 9, 2012.

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**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

January 10, 2012

Date

Beth Chapman

Beth Chapman

Secretary of State