

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1995691765

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20100126000025400 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: WILLIAM CLARK FERRELL AND MARGARET H. FERRELL having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR RBC BANK(USA), ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 01/_____/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR RBC BANK(USA), ITS SUCCESSORS AND ASSIGNS

Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Pamela Wilcher

Notary Public - State of LOUISIANA Commission expires: LIFETIME

CHAS6 15558210 _9 PRIME CJ3464780 100046730009324563 MERS PHONE 1-888-679-MERS RCNAL1

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