



ORIGINAL

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Deann Garrett (205)226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company  
600 North 18th Street  
Birmingham, AL 35203



20120113000017150 1/5 \$50.30  
Shelby Cnty Judge of Probate, AL  
01/13/2012 12:10:34 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

Steen

FIRST NAME

Gladys

MIDDLE NAME

C.

SUFFIX

1c. MAILING ADDRESS

9461 Highway 31

CITY

Calera

STATE

AL

POSTAL CODE

35040

COUNTRY

US

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Alabama Power Company

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

600 North 18th Street

CITY

Birmingham

STATE

AL

POSTAL CODE

35203

COUNTRY

US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Heil

Model: PDS336090KGP0C

Model: \_\_\_\_\_

Model: \_\_\_\_\_

Serial: C111148137

Serial: \_\_\_\_\_

Serial: \_\_\_\_\_

Amount of indebtedness is \$ 10,187.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Steen	Gladys	C.

10. MISCELLANEOUS:



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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY US
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S ☐ or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

5,000<sup>00</sup>  
HCS



20070524000242910 1/3 \$22.00  
Shelby Cnty Judge of Probate, AL  
05/24/2007 01:32:31PM FILED/CERT

This instrument prepared by:  
John Hollis Jackson, Jr.  
Jackson & Jackson, LLP  
P. O. Box 1818  
Clanton, AL 35046

**WARRANTY DEED**

STATE OF ALABAMA

SHELBY COUNTY



20120113000017150 3/5 \$50.30  
Shelby Cnty Judge of Probate, AL  
01/13/2012 12:10:34 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That in consideration of One Hundred and no/100 (\$100.00) Dollars and love and affection to the undersigned grantors, in hand paid by the grantee herein, the receipt whereof is acknowledged, we, **Elgin Datcher, Jr., Cynthia Lynn Datcher and Michael Gerald Datcher** (herein referred to as grantors), do grant, bargain, sell and convey unto **Gladys C. Steen**, (herein referred to as grantees), the following described real estate, situated in Shelby County, Alabama, to-wit:

All of our undivided right, title, claim and interest in and to the following described real estate:

Parcel One: Lot 18, and the South  $\frac{1}{2}$  of Lot 17 according to Survey of Allendale Subdivision, as recorded in Map Book 4, Page 78, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Parcel Two: A part of the SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 2, Township 24 North, Range 13 East, described as follows: Commence at the NW corner of the SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of said Section 2, and run east along North line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section a distance of 607.71 feet to the East right of way line of L & N Railroad for point of beginning of tract herein described; thence continue east along North line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  Section a distance of 294.47 feet; thence turn an angle of 89 deg. 36 min. to the right and run a distance of 536.95 feet; thence turn an angle to the right of 98 deg. 01 min. and run 297.38 feet to East right of way line of L & N Railroad; thence turn an angle to the right of 81 deg. 59 min. and run North along East right of way line of said L & N Railroad a distance of 497.57 feet to the point of beginning; being situated in Shelby County, Alabama.

This conveyance is made together with and subject to any and all easements, covenants, restrictions, reservations and rights of way appearing of record and/or affecting the subject property.



The above described real estate constitutes no part of the homestead  
of any grantor named herein.

TO HAVE AND TO HOLD to the said grantee, her heirs and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators covenant  
with the said grantee, her heirs and assigns, that we are lawfully seized in fee simple of said  
premises; that it is free from all encumbrances, unless otherwise noted above; that we have a good  
right to sell and convey the same as aforesaid; that we will and our heirs, executors and  
administrators shall warrant and defend the same to the said grantee, her heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the  
day of March 19, 2007.

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Elgin Datcher, Jr.

Cynthia Lynn Datcher

Michael Gerald Datcher

STATE OF Georgia

COUNTY OF Clayton

I, the undersigned authority, a Notary Public in and for said County, in said State,  
hereby certify that Elgin Datcher, Jr., whose name is signed to the foregoing conveyance, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the  
conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 19 day of  
March, 2007.

Harold S. Mitchell  
Notary Public

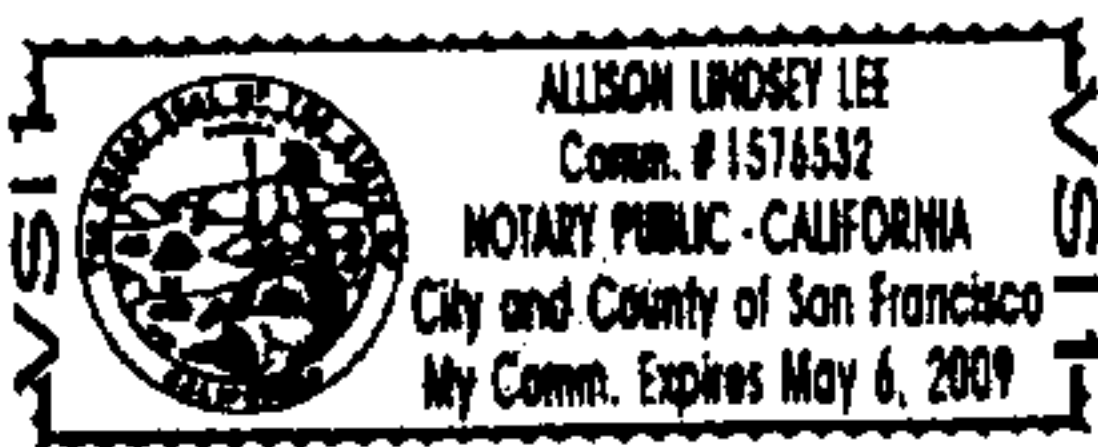
20070524000242910 3/3 \$22.00  
Shelby Cnty Judge of Probate, AL  
05/24/2007 01:32:31PM FILED/CERT

STATE OF California

COUNTY OF Los Angeles

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Cynthia Lynn Datcher, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 7 day of May, 2007.



Allison Lindsey Lee  
Notary Public

Shelby County, AL 05/24/2007  
State of Alabama  
Deed Tax: \$5.00

20120113000017150 5/5 \$50.30  
Shelby Cnty Judge of Probate, AL  
01/13/2012 12:10:34 PM FILED/CERT

STATE OF California

COUNTY OF Los Angeles

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Michael Gerald Datcher, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 15<sup>th</sup> day of May, 2007.



Stacey Lynn Johnson  
Notary Public

Address of Grantee:  
2728 16th Street  
Calera, AL 35040