



ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35203



20120113000017130 1/5 \$41.60
Shelby Cnty Judge of Probate, AL
01/13/2012 12:10:32 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME <u>Pate</u>		FIRST NAME <u>Earl</u>	MIDDLE NAME <u>H.</u>	SUFFIX <u>IV</u>
1c. MAILING ADDRESS <u>256 McGowan Road</u>		CITY <u>Wilsonville</u>	STATE <u>AL</u>	POSTAL CODE <u>35186</u>
				COUNTRY <u>US</u>
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY <u>US</u>
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME <u>Alabama Power Company</u>				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS <u>600 North 18th Street</u>		CITY <u>Birmingham</u>	STATE <u>AL</u>	POSTAL CODE <u>35203</u>
				COUNTRY <u>US</u>

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Ducane 3ton Heat Pump

Model: RHP13A36P

Model: _____

Model: _____

Serial: 1611E06782

Serial: _____

Serial: _____

Amount of indebttness is: \$ 4334.90

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Pate	Earl	H, IV

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
				US
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
				US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing

14. Description of real estate:

The real property described on the attached deed:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

20080109000012660 1/3 \$132.00
Shelby Cnty Judge of Probate, AL
01/09/2008 02:20:19PM FILED/CERT

20120113000017130 3/5 \$41.60
Shelby Cnty Judge of Probate, AL
01/13/2012 12:10:32 PM FILED/CERT

FRS File No.: 524002

Customer File No.: 536227

WARRANTY DEED

THE STATE OF ALABAMA }
COUNTY OF SHELBY }

KNOW ALL MEN BY THESE PRESENTS: That in consideration of One Hundred Fifteen Thousand and No/100-----(\$115,000.00) DOLLARS and other valuable considerations to the undersigned GRANTOR, in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, Steven L. Talmadge and Debbie Talmadge, husband and wife, (herein referred to as GRANTOR), does hereby GRANT, BARGAIN, SELL and CONVEY unto

Earl H. Pate, IV
of

(herein referred to as GRANTEE), his heirs and assigns,

the following described real estate, situated in the County of Shelby, State of Alabama, to-wit:

See Exhibit A Subject to current taxes, easements and restrictions of record.

This conveyance is made subject to any and all easements, restrictions and rights-of-way which appear of record and affect the above-described property.

For ad valorem tax appraisal purposes only, the address of the property is 256 McGowan Road, Wilsonville, AL 35186, which is the address of the Grantees.

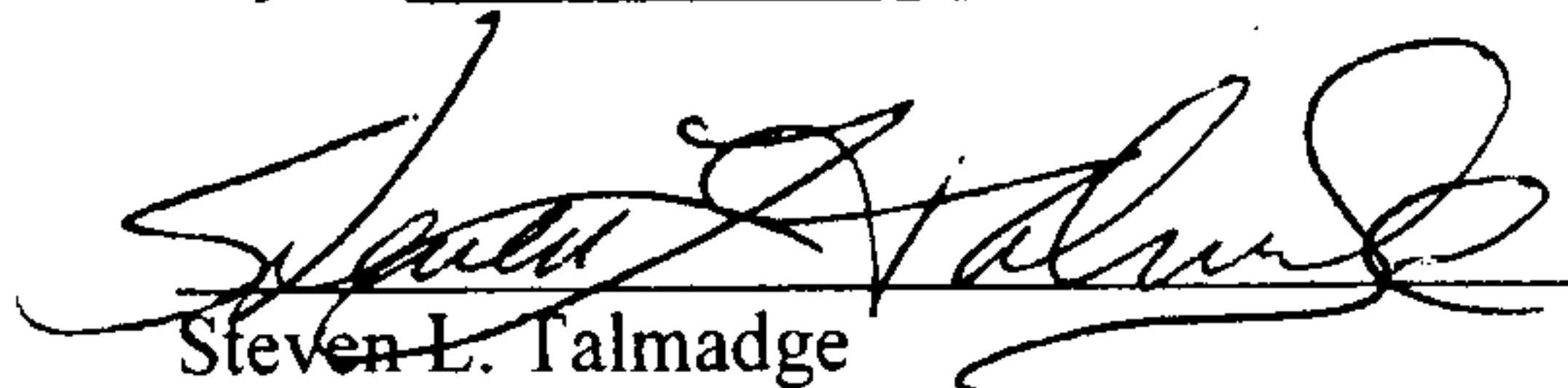
TO HAVE AND HOLD the tract or parcel of land above described, together with improvements and appurtenances thereunto pertaining, unto the said GRANTEE, his heirs and assigns, forever.

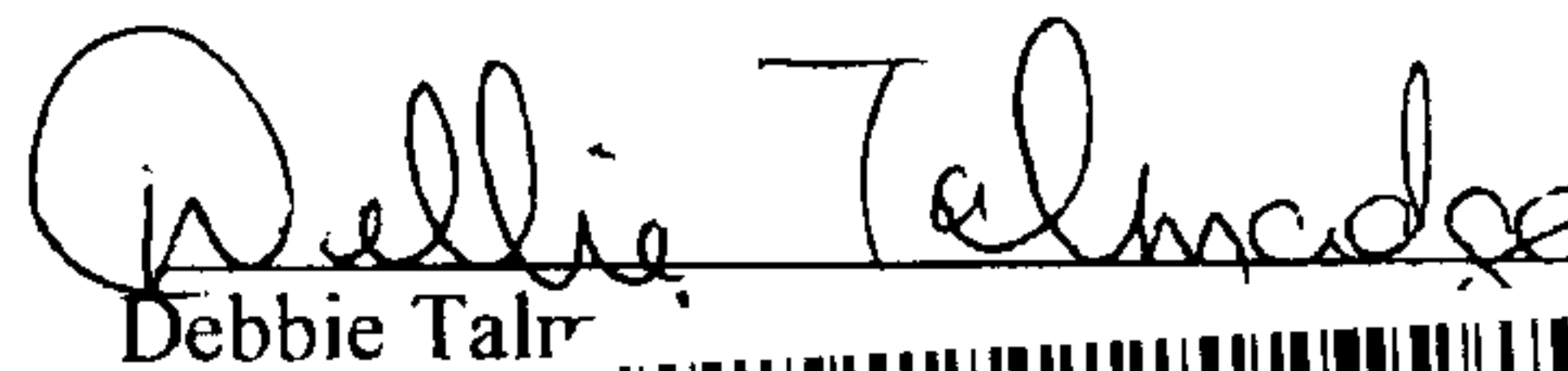
AND GRANTOR does covenant with the said GRANTEE, his heirs and assigns, that GRANTOR is lawfully seized in fee simple of the aforementioned premises; that GRANTOR is free from all encumbrances, except as hereinabove provided; that GRANTOR has a good right to sell and convey the same to the said GRANTEE, his heirs and assigns, and that GRANTOR will warrant and defend the

W. Hallmark

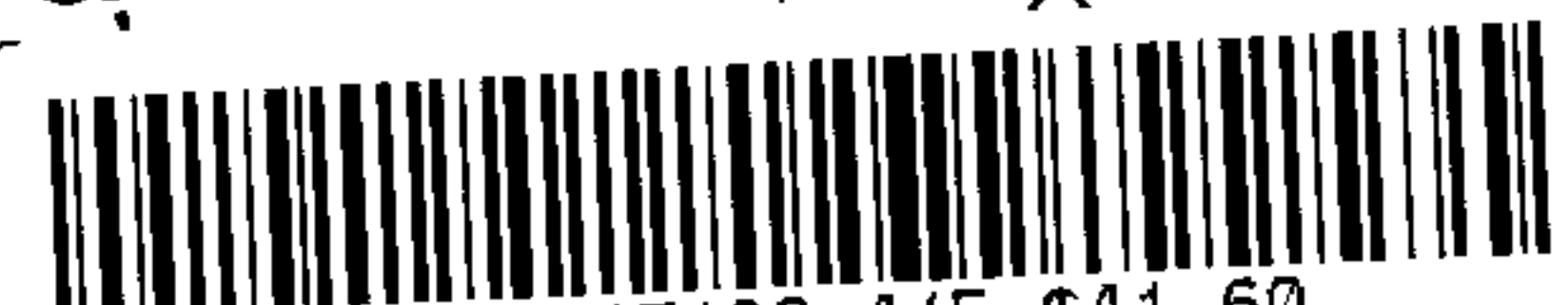
premises to the said GRANTEE, his heirs and assigns, forever, against the lawful claims and demands of all persons except as hereinabove provided.

IN WITNESS WHEREOF, GRANTOR has caused this instrument to be executed on this 3rd day of April, 2007.

 (Seal)
Steven L. Talmadge


 (Seal)
Debbie Talmadge

THE STATE OF Alabama }
COUNTY OF Shelby }


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I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steven L. Talmadge A MARRIED MAN (fill in marital status) whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal this the 3rd day of April, 2007.


 (Seal)
Notary Public

10/17/07
My Commission Expires

THE STATE OF Alabama }
COUNTY OF Shelby }

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Debbie Talmadge A MARRIED WOMAN (fill in marital status) whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal this the 3rd day of April, 2007.

 (Seal)
Notary Public

10/17/07
My Commission Expires

Shelby County, AL 01/09/2008
State of Alabama

Deed Tax: \$115.00

This document prepared by: Kimberly Burke, Title Specialist, 120 Longwater Drive, Norwell, MA 02061



20080109000012660 2/3 \$132.00
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Exhibit "A"

Attached Legal Description



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A part of the SW 1/4 - NW 1/4 and the SE 1/4 - NW 1/4, Section 6, Township 21 South, Range 2 East, Shelby County, Alabama, more particularly described by metes and bounds as follows:

Commence at the Northwest corner of the SW 1/4 of the NW 1/4 of Section 6, Township 21 South, Range 2 East, Shelby County, Alabama, and turn an interior angle off of the West line of said SW 1/4 of the NW 1/4 88°47'53" left (interior) and run thence Easterly within the right of way of McGowen Road a distance of 1,210.44 feet to a steel pin corner and the point of beginning of the property being described; thence turn 3°47'20" left and continue along the South margin of said McGowen Road 864.04 feet to a point; thence turn South 36°59' right and continue along the chord of said margin of said road 315.16 feet to the P.C. of a curve to the left; thence turn 7°13'15" left and continue along the chord of said curve a chord distance of 72.66 feet to a point; thence turn 91°53'44" right from chord and run Southerly 38.09 feet to a point on the Northerly right of way line of the Southern Railroad right of way; thence turn 67°43'40" right and run West-Southwesterly along said margin of said railroad right of way 1,118.96 feet to a point; thence turn 95°55'54" right and run Northerly 182.98 feet to a point; thence turn 91°08'09" left and run Westerly 44.77 feet to a point; thence turn 110°03'43" right and run Northerly 154.60 feet to a point; thence turn 93°31'11" left and run Westerly 125.00 feet to a point; thence turn 90°00'00" right and run Northerly 170.11 feet to the point of beginning.

Less and except any portion of subject property lying within a road right of way or railroad right of way.



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