

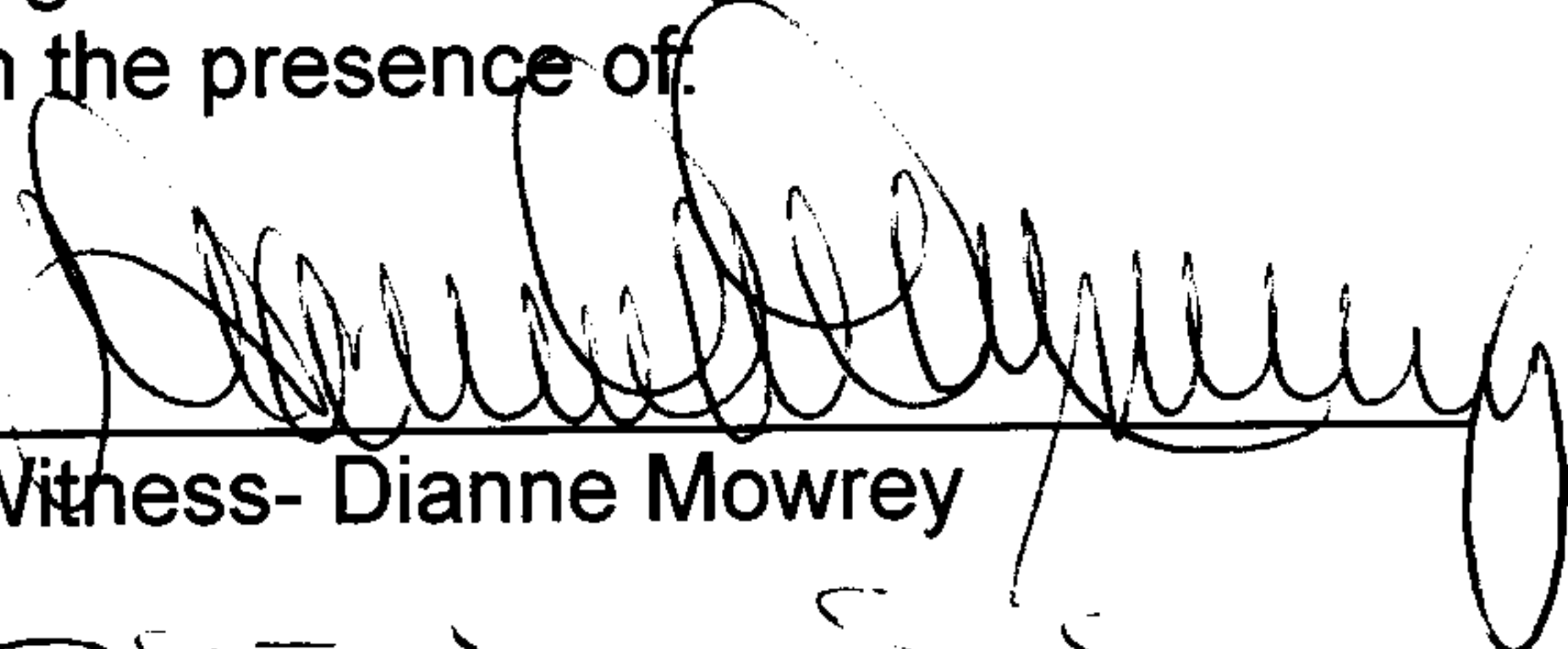
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Shelby Cnty Judge of Probate, AL
01/13/2012 10:21:29 AM FILED/CERT

RELEASE AND SATISFACTION OF MORTGAGE

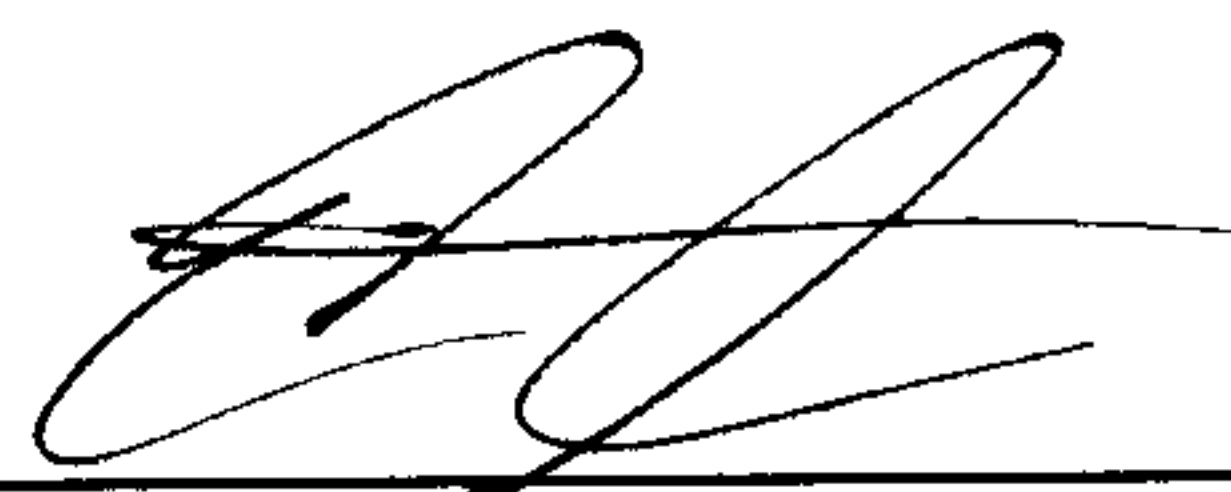
In Consideration of the full and complete payment of the mortgage described herein, Honda Federal Credit Union, does hereby release the lien and operation of the certain mortgage dated **OCTOBER 10, 2007** from **CAROLYN R HARPER UNMARRIED** to Honda Federal Credit Union in the amount of **\$32,000.00** recorded on **OCTOBER 25, 2007** in **INSTRUMENT NO. 20071025000494170 SHELBY COUNTY, ALABAMA** and more particularly described in the aforementioned mortgage records.

****See Attached Exhibit A**

Signed the **6TH** day of **JANUARY, 2012**
In the presence of.


Witness- Dianne Mowrey


Witness-Sheila Taylor


By: Edward Shultz
Real Estate Department Manager
Acting as a representative of
Honda Federal Credit Union

State of Ohio


County of Union

Before me, a Notary Public, in and for said county and state, personally appeared the above named Edward Shultz, Real Estate Department Manager, who has acknowledged the signing of the same to his/her voluntary act and deed personally and as such officer and the free act and deed of said corporation for the uses and purposes therein mentioned.

In testimony whereof, I have hereunto set my hand and official seal this **6TH** day of **DECEMBER, 2012**.



SHEILA TAYLOR
NOTARY PUBLIC - OHIO
MY COMMISSION EXPIRES 12-14-2015


Notary Public

Prepared by: Honda Federal Credit Union
17655 Echo Drive
Marysville, OH 43040



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EXHIBIT A

SITUATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA:

LOT 1405, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 14TH
SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 23,
PAGE 2 A AND B, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

Permanent Parcel Number: 039300002001198
CAROLYN R. HARPER

2984 BROOK HIGHLAND DRIVE, BIRMINGHAM AL 35242