

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, COMPASS BANK, a corporation, does hereby release the hereinafter particularly described property from the lien of those certain Mortgages executed by CAHABA BEACH INVESTMENTS, LLC, an Alabama limited liability company, to COMPASS BANK as follows:

1. Mortgage dated 5/20/05, recorded in Instrument 20050525000254490 in the Probate Office of Shelby County, Alabama along with Assignment of Rents and Leases dated 5/20/05 recorded in Instrument 20050525000254500 in said Probate Office;
2. Mortgage dated 7/31/06 recorded in Instrument 20060810000389920 in the Probate Office of Shelby County Alabama along with Assignment of Rents and Leases recorded in Instrument 20060810000389930 in said Probate Office;
3. Mortgage dated 7/31/06 recorded in Instrument 20060810000390020 in the Probate Office of Shelby County, Alabama along with Assignment of Rents and Leases recorded in Instrument 20060810000390030 in said Probate Office;
4. Mortgage dated 10/12/06 recorded in Instrument 20061024000523120, corrected in Instrument 20070611000271670 in the Probate Office of Shelby County, Alabama.
5. Mortgage dated 10/12/06 recorded in Instrument 20061024000523430, corrected in Instrument 20070607000265790 in the Probate Office of Shelby County, Alabama.
6. Mortgage dated 10/12/06 recorded in Instrument 20061024000523490, corrected in Instrument 20070611000271690 in the Probate Office of Shelby County, Alabama along with Assignment of Rents and Leases dated 10/12/06 recorded in Instrument 20061024000523500, corrected in Instrument 20070611000271700 in said probate office.

the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to-wit:

Unit 612, Building 6, in The Lofts at Edenton, a Condominium, as established by that certain Declaration of Condominium, which is recorded in Instrument 20100225000056160, in the Probate Office of Shelby County, Alabama, and First Amendment to Declaration as recorded in Instrument 20100330000095330, and the Second Amendment to the Declaration as recorded in Instrument 20100423000123550, and any amendments thereto, to which Declaration of Condominium a plan is attached as Exhibit "D" thereto, and as recorded in the Condominium Plat of The Lofts at Edenton, a condominium, in Map Book 41, page 110, and on the 1st Amended Plat of The Lofts at Edenton, a condominium, in Map Book 41, Page 116, and on the 2nd Amended Plat of The Lofts at Edenton, a condominium, in Map Book 41, Page 121, and any future amendments thereto, Articles of Incorporation of The Lofts at Edenton Condominium Association, Inc as recorded in Instrument 20100115000015270, in the Office of the Judge of Probate of Shelby County, Alabama, and to which said Declaration of Condominium the By-Laws of The Lofts at Edenton Condominium Association Inc., are attached as


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Exhibit "C" thereto, together with an undivided interest in the Common Elements assigned to said Unit, by said Second Amendment to Declaration of Condominium set out in Exhibit "B".

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned, COMPASS BANK, a corporation, has caused these presents to be executed this 30 day of November, 2011.

COMPASS BANK

By: Cheryl L Moore
Its: Vice President

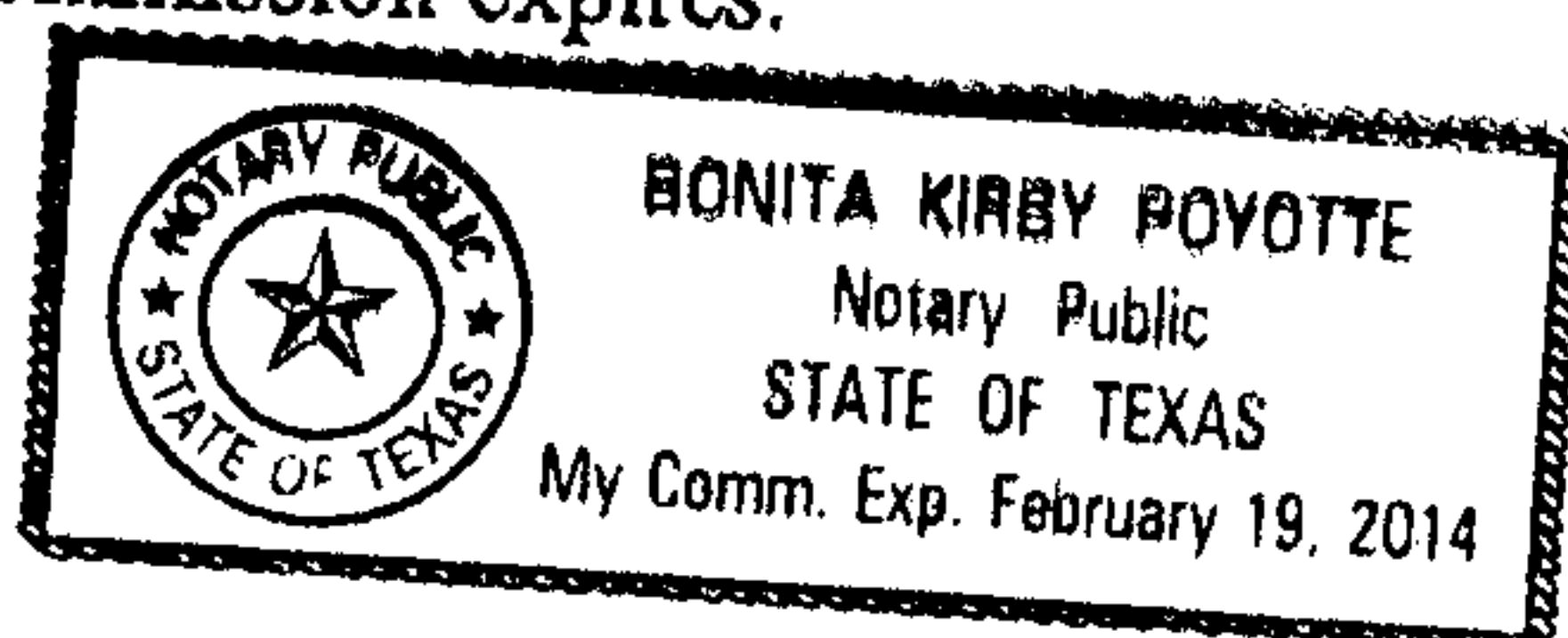
STATE OF TEXAS

COUNTY OF Harris

I, the undersigned Notary Public in and for said County in said State, hereby certify that Cheryl L. Moore whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30 day of November, _____.

My Commission expires:



[Signature]
Notary Public

This instrument prepared by:
John L. Hartman, III
P.O. Box 846
Birmingham, AL 35201



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