

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1936181223

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20021021000516870 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ALAN E. JOHNSTON AND JENNIFER F. JOHNSTON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SOUTHERN CAPITAL RESOURCES, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 12/ 30 /2011 (MM/DD/YYYY).


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SOUTHERN CAPITAL RESOURCES, INC., ITS SUCCESSORS AND ASSIGNS

By: 

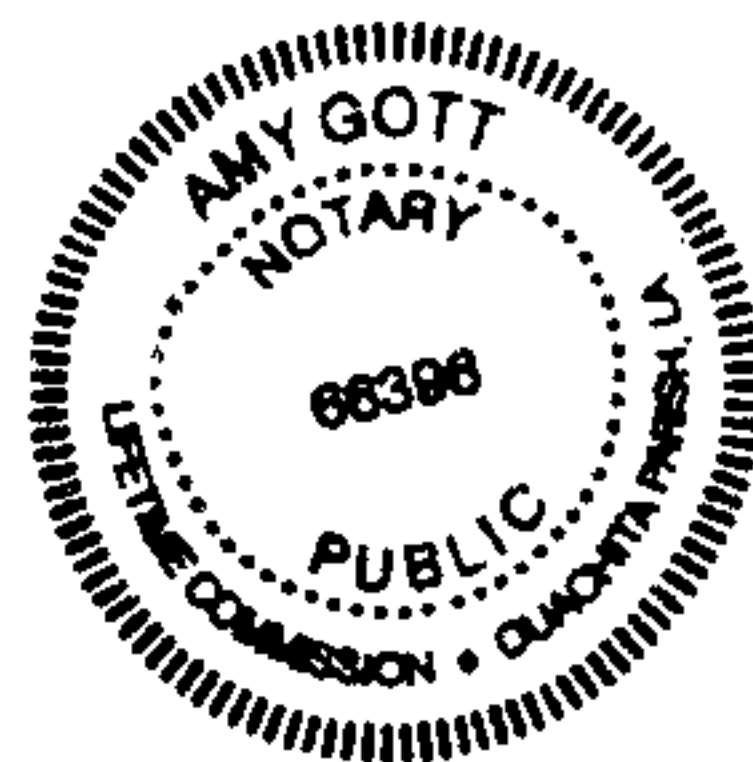
Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 12/ 30 /2011 (MM/DD/YYYY) by Deandrea Chapman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SOUTHERN CAPITAL RESOURCES, INC., ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Amy Gott

Notary Public - State of LOUISIANA
Commission expires: LIFETIME



CHAS6 15536080 _5 PRIME CJ3458510 100052599894666946 MERS PHONE 1-888-679-MERS RCNAL1



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