

When Recorded Return To:  
**JPMorgan Chase Bank, N.A.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 1866932345

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20090210000046140 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JANICE GREEN IS ONE AND THE SAME PERSON AS JANICE S. GREEN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR COMPASS BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 12/ 30 /2011 (MM/DD/YYYY).

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR  
COMPASS BANK, ITS SUCCESSORS AND ASSIGNS**

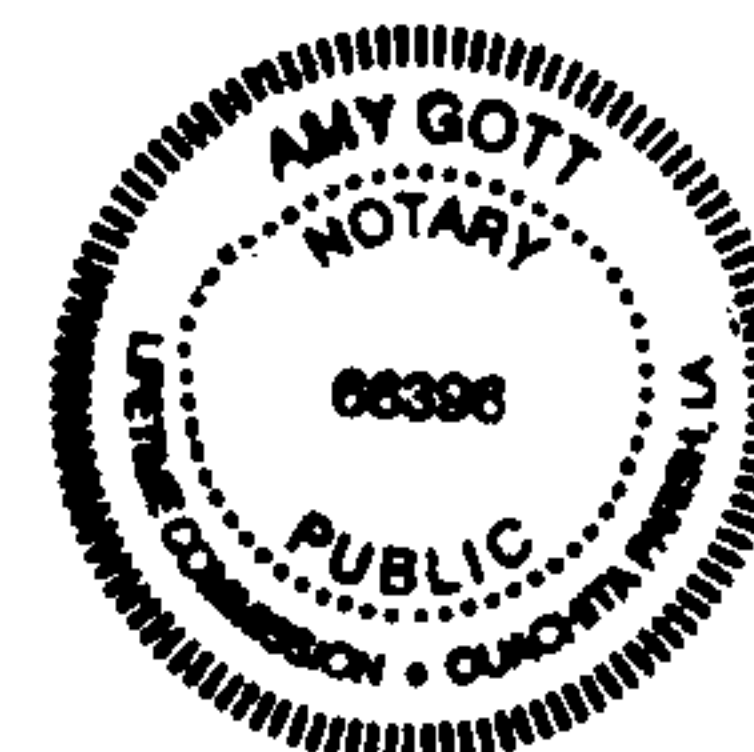
By: \_\_\_\_\_

**Deandrea Chapman**  
**VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 12/ 30 /2011 (MM/DD/YYYY) by Deandrea Chapman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR COMPASS BANK, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

\_\_\_\_\_  
Amy Gott  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



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\*15516397\*