INVESTOR NUMBER: 011-530366-8-703

U.S. Bank Home Mortgage CM #: 134015

MORTGAGOR(S): STEVEN W. COMBS AND DAWN N. COMBS

THIS INSTRUMENT PREPARED BY:
Colleen McCullough
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

20120110000012940 1/2 \$16.00 Shelby Cnty Judge of Probate, AL 01/10/2012 01:43:09 PM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, US Bank, National Association, does hereby grant, bargain, sell, and convey unto Grantee, The Secretary of Housing and Urban Development, his Successors and Assigns, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 59, according to the Survey of Spring Gate Estates, Phase One, as recorded in Map Book 19, Page 23, in the Probate Office of Shelby County, Alabama, situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

| IN WITNESS WHEREOF, said Assignor has hereunto set its signature this day of, 2010. | |
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| | U.S. Bank National Association |
| | By: Heather Patton Its: Officer |
| STATE OF KENTUCKY | |
| I, | |
| Given under my hand this the \(\frac{13}{2} \) day of \(\) | <u>Sept</u> , 2011. |
| OFFICIAL BEAL JONATHAN G. RHODES NOTARY PUBLIC – KENTUCKY STATE-AT-LARGE My Comm. Expires May 6, 2015 COMM. # 4/12/496 | Notary Public My Commission Expires: 05/15 |
| Grantee's Address: Secretary of Housing and Urban Development c/o Michaelson, Connor & Boul 4400 Will Rogers Parkway Suite 300 Oklahoma City, OK 73108-183 | 20120110000012940 2/2 \$16.00 Shelby Cnty Judge of Probate, AL 01/10/2012 01:43:09 PM FILED/CERT |