



20120110000012910 1/3 \$466.50
Shelby Cnty Judge of Probate, AL
01/10/2012 01:32:18 PM FILED/CERT

This Document Prepared By:

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9041 S. Pecos Road, #3900
Henderson, Nevada 89074

Shelby County, AL 01/10/2012
State of Alabama
Deed Tax: \$447.50

After Recording Send Tax Notice To:

Bank of America, NA
MS: CA6-913-LB-01, PO Box 10211
Van Nuys, California 91499-6089

Order No.: 6978515
Reference No.: 1702297298

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: RECORDING COORDINATORS

Assessor's Parcel Number: 33-1-02-0-001-003-003
Fair Market Value: \$447,316.42

QUITCLAIM DEED

TITLE OF DOCUMENT

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

44483511

THAT in consideration of TEN AND NO/100 DOLLARS (\$10.00), to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, **Fannie Mae, also known as Federal National Mortgage Association**, (herein referred to as grantor, whether one or more), do hereby remise, release, quitclaim and convey to: **Bank of America, N.A., Successor by Merger to BAC Home Loans Servicing, LP, formerly known as Countrywide Home Loans Servicing, LP**, (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

COMMONLY known as: 5367 Highway 71, Shelby, Alabama 35143

Source of Title Ref.: Deed: Recorded June 30, 2011; Doc. No. 20110630000189690

Exempt per Section 309(c)(2) of the Federal National Mortgage Association Charter Act, codified at 12 U.S.C. section 1723a(c)(2)

TO have and to hold to the said grantee, his, her or their heirs and assigns forever.

The land described herein (You must make a selection):

_____ is homestead property of the said Grantor

 X is **NOT** homestead property of the said Grantor

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IN WITNESS WHEREOF, the said GRANTOR, by its AVP,
who is authorized to execute this conveyance, has hereunto set its signature and seal, this
3 day of January, 2012.

Attest:

Kelly A Smith

Kelly A Smith
Secretary

By:

Henry O. Endlich
Henry O. Endlich, AVP
Printed Name & Title

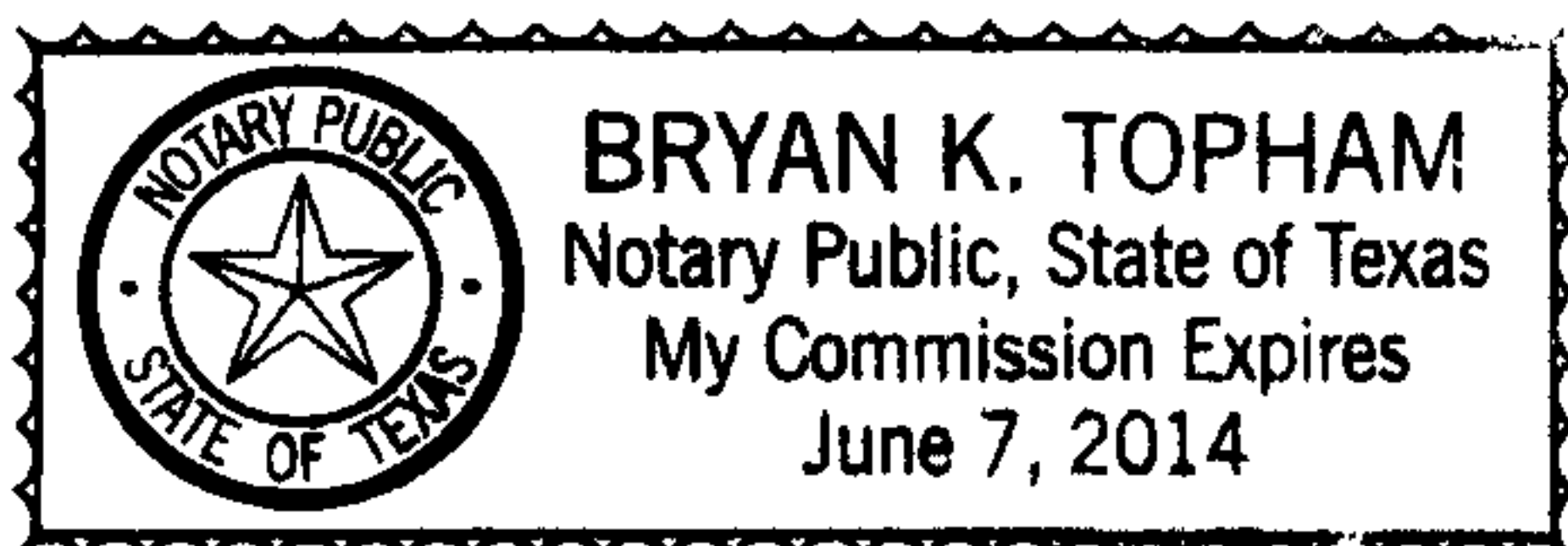


STATE OF Texas
Dallas COUNTY

I, Bryan K. Topham, a Notary Public in and for said
County, in said State, hereby certify that Henry O. Endlich, whose
name as AVP for **Fannie Mae, a/k/a Federal National Mortgage**
Association, a federally chartered corporation, is signed to the foregoing conveyance, and
who is known to me, acknowledged before me on this day, that, being informed of the contents of the
above and foregoing conveyance, he/~~she~~, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation on the day the same bears date.


NOTARY STAMP/SEAL

Given under my hand and official seal of office this
3 day of January, A.D., 2012.




Bryan K. Topham
NOTARY PUBLIC
Notary Commission Expires: 6/7/14

EXHIBIT "A"
LEGAL DESCRIPTION


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Commencing at a rebar at the Northwest corner of the Northeast Quarter of the Northeast Quarter of Section 2, Township 24 North, Range 15 East, Shelby County, Alabama, thence South 6 degrees 50 minutes 18 seconds West a distance of 1966.54 feet to a point; thence South 88 degrees 17 minutes 17 seconds East a distance of 261.88 feet to a point, which is the Point of Beginning; thence North 1 degree 29 minutes 35 seconds West a distance of 187.99 feet to a point; thence North 89 degrees 58 minutes 42 seconds East a distance of 491.07 feet to a point; thence South 50 degrees 15 minutes 18 seconds East a distance of 328.32 feet to a point; thence South 88 degrees 17 minutes 17 seconds East a distance of 300.03 feet to a point; thence South 1 degree 42 minutes 43 seconds West a distance of 100 feet down the Eastern ROW of Shelby County Road 71 to a point; thence North 88 degrees 17 minutes 17 seconds West a distance of 1033.35 feet to a point; thence North 1 degree 30 minutes 37 seconds West a distance of 99.89 feet; to the point and place of Beginning.

 BANK OF AMERICA
44483511 AL
FIRST AMERICAN ELS
QUIT CLAIM DEED
