

When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0212755649

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20090226000068810 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: ANTHONY R SIMPSON AND BARBARA A SIMPSON having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR LIBERTY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 12/\_\_\_\_/2011 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR LIBERTY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

**By:** \_

KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

KARIN ENRIQUE CHANDIAS
Notary Public - State of FLORIDA
Commission expires: 05/22/2015

Karin Enrique Chandias
Notary Public State of Florida
My Commission # EE 095894
Expires May 22, 2015

WFHRC 15385507 -@ CJ3424601 100584600000005636 MERS PHONE 1-888-679-MERS FORM1\RCNAL1

\*15385507\*