

## Satisfaction of Mortgage

Date: January 4, 2012

Loan#: 3000747583 Invoice#: E1920424 Package#: 77471219 Document#: 2370538

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by WILLIAM D STRICKLAND and BETTY E STRICKLAND to US Bank National Association ND MORTGAGEE, Dated October 1, 2009 and filed for record October 21, 2009, as Document Number 20091021000396670 Amount of Note \$20001.00 in the Office of the County Recorder of Shelby County, Alabama, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

US\_Bank National Association ND

Ву

RETURN TO: Indecomm Global Services 2925 Country Drive

St. Paul, MN 55117

Donna Kurzhal, Mortgage Officer

STATE OF Minnesota

COUNTY Ramsey

) SS

The foregoing instrument was acknowledged before me this 4th day of January, 2012, by Donna Kurzhal the Mortgage Officer, of US Bank National Association ND, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

THIS INSTRUMENT WAS PREPARED BY:
Donna Kurzhal
Indecomm Global Services
2925 Country Dr.
St. Paul, Minnesota USA 55117

Mark Jordan, Notary Public

My Commission Expires: January 31, 2014.

\*U02370538\*

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MARK JORDAN

Notary Public-Minnesota

My Commission Expires Jan 31, 2014