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Shelby Cnty Judge of Probate, AL
01/09/2012 11:19:30 AM FILED/CERT

STATE OF ALABAMA
COUNTY OF Shelby

8416-I-AL
(06-2007)

Preparer's name and address:

Paul Mancill
2137 Rockland Drive
Hoover, Alabama 35226

Grantee's Address:
BellSouth Telecommunications, Inc. d/b/a AT&T Alabama

3196 Highway 280
Room 102N
Birmingham, AL 35243

EASEMENT

For and in consideration of one dollars (\$ 1.00) and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, the undersigned owner(s) of the premises described below, (hereinafter referred to as "Grantor"), do(es) hereby grant to **BellSouth Telecommunications, Inc., a Georgia corporation, d/b/a AT&T Alabama**, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns (hereinafter referred to as "Grantee"), an easement to construct, operate, maintain, add, and/or remove such systems of communications (including broadcast), facilities, standby generators and associated fuel supply systems as a means of providing uninterrupted service during commercial power outages, and related items as the Grantee may from time to time deem necessary in the conduct of its business upon, over, and under a portion of the lands described in Deed Book 20040309000, page 119550, Shelby County, Alabama Records, and, to the fullest extent the Grantor has the power to grant, upon, over, along, and under the roads, streets, or highways adjoining or through said property. The said easement is more particularly described as follows:

All that tract or parcel of land lying in Section 20, Township 19 S, Range 2 W, Huntsville Meridian, Jefferson Shelby County, State of Alabama, consisting of a (☐ strip) (☒ parcel) of land Strip easement approximately 10' wide by 240' parallel to and including the existing buried ATT cable from Southlake Parkway into the rear of Lowe's Home Improvement, 2100 Valleydale Road. Strip easement to be within boundries of existing 60' utility easement as shown on attached survey labeled Attachment A, herinmade a part of this document.

The following rights are also granted: the exclusive right to allow any other person, firm, or corporation to attach wires or lay cable or conduit or other appurtenances upon, over, and under said easement for communications (including broadcast) or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere with or fall upon the lines or systems of communication or power transmission or distribution; the right to relocate said facilities, systems of communications, or related services on said lands to conform to any future highway relocation, widening, or improvements; the right to test and maintain generators and associated equipment; and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment placed on the site.

To have and to hold the above granted easement unto BellSouth Telecommunications, Inc. d/b/a AT&T Alabama, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

SPECIAL STIPULATIONS OR COMMENTS:

The following special stipulations shall control in the event of conflict with any of the foregoing easement:
Cable will placed by boring and any disturbed surface will be restored in as was condition.

In witness whereof, the undersigned has/have caused this instrument to be executed on the 9th day of JANUARY, 2012.

Signed, sealed and delivered in the presence of:

Witness
(Print Name)

Grantor Gary C. Wyatt L. S.
(Print Name and Address) Hecker
Gary C. Wyatt

4527 Southlake Parkway

Birmingham, Alabama 35244

Witness
(Print Name)

Grantor L. S.
(Print Name and Address)

State of Alabama, County of Shelby

I, Paul Mancill, Notary Public in and for said County in Alabama,
hereby certify that Gary C. Wyatt
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that
being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Witness my hand and official seal in the County and State last aforesaid this 9th day of JANUARY 2012

Paul A. Mancill
Notary Public
(Print Name) Paul Mancill

My Commission Expires: April 5, 1015

TO BE COMPLETED BY GRANTEE

District ALABAMA	FRC	Wire Center/NXX	Authority
Drawing	Area Number	Plat Number	RWID
Parcel ID	Approval	Title MGR - OSP - PIng & Design	

ATTACHMENT A

**SURVEY OF AIRT EQUIPMENT
4527 SOUTHLAKE PARKWAY
SHELBY COUNTY, ALABAMA**
A TRACT OF LAND SITUATED IN THE SOUTHWEST 1/4 OF
SECTION 20, TOWNSHIP 19 SOUTH, RANGE 2 WEST,
SHELBY COUNTY, ALABAMA.

LEGAL DESCRIPTION: UTILITY EASEMENT AS SHOWN ON THE SURVEY OF WYATT'S ADDITION TO SOUTHLAKE, AS RECORDED IN MAP BOOK 33, PAGE 54, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 2 WEST; THENCE RUN NORTH 01°10'14" WEST ALONG THE EAST LINE OF SAID 1/4 - 1/4 SECTION FOR 337.80 FEET TO THE SOUTHEAST CORNER OF LOT 1, ACCORDING TO THE SURVEY OF WYATT'S ADDITION TO SOUTHLAKE, AS RECORDED IN MAP BOOK 33, PAGE 54, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; THENCE RUN SOUTH 86°53'43" WEST ALONG THE SOUTH LINE OF SAID LOT 1 FOR 243.55 FEET TO THE POINT OF BEGINNING; THENCE RUN SOUTH 86°53'43" WEST ALONG THE SOUTH LINE OF SAID LOT 1 FOR 69.61 FEET TO A NON TANGENT CURVE TO THE RIGHT OF WHICH THE RADIUS POINT LIES SOUTH 63°48'25" EAST; A RADIAL DISTANCE OF 335.00 FEET; THENCE RUN NORTHEASTERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 14°49'45", A DISTANCE OF 86.28 FEET; THENCE RUN NORTH 41°01'20" EAST FOR 69.28 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 42.98 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SOUTHLAKE PARKWAY AND A NON TANGENT CURVE TO THE LEFT OF WHICH THE RADIUS POINT LIES NORTH 02°32'28" EAST; A RADIAL DISTANCE OF 586.73 FEET; THENCE RUN SOUTHWESTERLY ALONG THE ARC AND SAID ROAD RIGHT-OF-WAY, THROUGH A CENTRAL ANGLE OF 10°30'28", A DISTANCE OF 108.78 FEET TO A NON TANGENT CURVE TO THE LEFT OF WHICH THE RADIUS POINT LIES SOUTH 21°04'58" WEST; A RADIAL DISTANCE OF 25.00 FEET; THENCE RUN WESTERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 70°51'19", A DISTANCE OF 30.83 FEET; THENCE RUN SOUTH 41°01'20" WEST FOR 112.27 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 275.00 FEET AND A CENTRAL ANGLE OF 08°09'46"; THENCE RUN SOUTHWESTERLY ALONG THE ARC A DISTANCE OF 39.18 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINING 11.430.81 SQUARE FEET OR 0.26 ACRES, MORE OR LESS.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

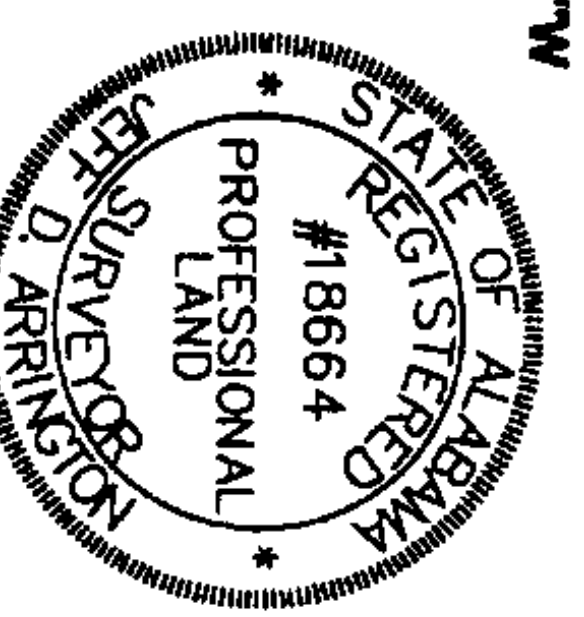
SURVEYOR:

Jeff H. Arrington 12.23.11
JEFF H. ARRINGTON
ALABAMA NO. 18864 DATE

WORK AUTHORIZATION NUMBER: PMT 1540984

ARRINGTON ENGINEERING
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LEGEND
D TELEPHONE
UE UNDERGROUND POWER
T TELEPHONE BOX
ASPHALT

