

ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
TITLE SECTION

MVT 5-39E
(REV 01/2010)

Notice of Cancellation of a
Certificate of Origin or Alabama Title For a
Manufactured Home Classified as Real Property

DOCUMENT CONTROL #: DCN000003754

DATE: 10/04/2011

20120106000008710 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
01/06/2012 03:43:58 PM FILED/CERT

MANUFACTURED HOME INFORMATION

| | | | | | |
|-------------------------------|-------------------------------------|--------------------------|-----------|-----------|---------------------------|
| VEHICLE IDENTIFICATION NUMBER | YEAR MODEL | MAKE | MODEL | BODY TYPE | CURRENT ALABAMA TITLE NO. |
| TNFLS26A76663RL11 | 1996 | FLEETWO | REFLECTIO | MH | 37544754 |
| NEW | USED | DATE OF PURCHASE (M/D/Y) | | COLOR | |
| | <input checked="" type="checkbox"/> | 03/12/1995 | | White | |

Owner(s) BRANTLEY CHARLES W

Address 240 PEA DR

City MONTEVALLO

State AL

Zip Code 35115

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, **Code of Alabama 1975**, for the issuance or a certificate of cancellation.

Charles W Brantley
Owner's Signature

Charles W. Brantley
Owner's Printed Name

10/10/11
Date

Owner's Signature

Owner's Printed Name

Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of _____

[Signature]
Judge of Probate (authorized signature required)

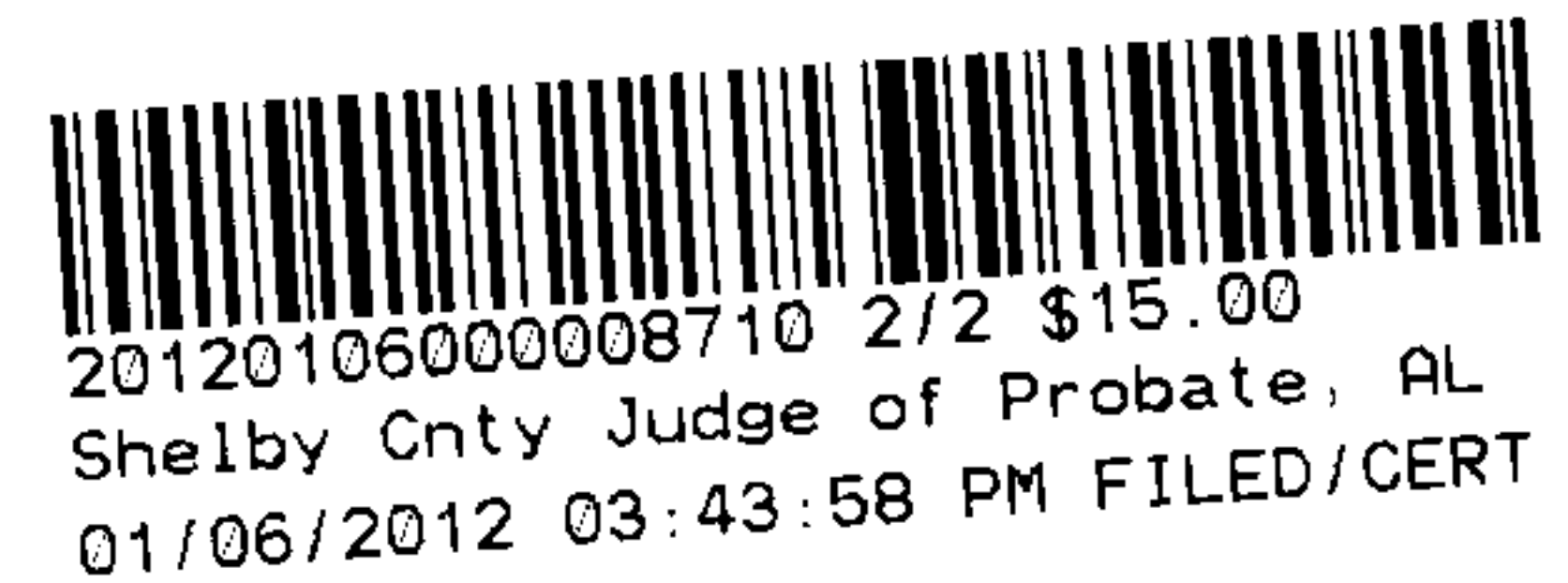
01-06-2012
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

STATE OF ALABAMA

COUNTY OF SHELBY



AFFIDAVIT

Before me, the undersigned authority, a notary public in and for said at large, personally appeared Charles W. Brantley, who is known to me, who, after being by me first duly sworn, does depose and say as follows:

1. My name is Charles W. Brantley. I am over the age of 19 years and a resident of Shelby County, Alabama.
2. I am the owner of a 1996 Fleetwood Manufactured Home, Model Number TNFLS26S7666RL11. This manufactured home is permanently affixed to the real property situated in Shelby County, Alabama, and more specifically described on the said property listed below.

Begin at the SE corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 1, Township 22 North, Range 4 West, thence run North along the East line thereof for 1078.91 feet to the center of Pea Ridge Road and a curve to the right (having a radius of 93.1 feet and a central angle of 27 degrees 58 minutes 18 seconds); thence 107 degrees 50 minutes 30 seconds left to tangent of said curve run along said road for 45.45 feet to the tangent of said curve; thence Westerly along said tangent and road for 336.05 feet to a curve to the left (having a radius of 1616.59 feet and a central angle of 7 degrees 04 minutes 46 seconds); thence run along said curve and road for 199.75 feet to the tangent thereof; thence continue along said tangent and road for 256.72 feet; thence 91 degrees 04 minutes 34 seconds left run Southerly for 611.71 feet; thence 64 degrees 32 minutes 56 seconds right run Southwesterly for 416.49 feet to the Northeasterly R/W of Shelby County Highway # 10 and a curve to the right (having a radius of 518.34 feet and a central angle of 41 degrees 15 minutes 52 seconds); thence 94 degrees 39 minutes 34 seconds right to tangent of last said curve run Southerly along said curve and R/W for 373.71 feet to tangent thereof; thence continue along said tangent and R/W for 58.41 feet to the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ thence 106 degrees 17 minutes left run East for 1199.12 feet to the Point of Beginning; being situated in Shelby County, Alabama.

3. The tongue, axle, and wheels have been removed from the above-described in paragraph two above.
4. This affidavit is made for the purpose of requesting that the State of Alabama Department of Revenue Vehicle Division retire the title to said manufactured home.
5. This affidavit shall be recorded in the Office of the Judge of Probate of Shelby County, Alabama, in order that the title to the real estate will reflect that said real estate described in the legal description listed above.

IN WITNESS WHEREOF, I have here unto set my hand and seal on the 14 day of December, 2011.

Charles W. Brantley

SWORN TO AND SUBSCRIBED BEFORE ME ON

THIS 14th DAY OF DECEMBER, 2011.

Donald Keil Shul

Notary Public Commission Expires 6/27/2011