



ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35203



20120105000006480 1/3 \$44.20
Shelby Cnty Judge of Probate, AL
01/05/2012 03:16:16 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names									
1a. ORGANIZATION'S NAME									
OR									
1b. INDIVIDUAL'S LAST NAME <i>Bryant</i>				FIRST NAME <i>Scottye</i>		MIDDLE NAME <i>A</i>		SUFFIX	
1c. MAILING ADDRESS <i>1035 Henry Dr</i>				CITY <i>Alabaster</i>		STATE <i>AL</i>		POSTAL CODE <i>35007</i>	
1d. TAX ID #		SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR		1e. TYPE OF ORGANIZATION		1f. JURISDICTION OF ORGANIZATION	
								1g. ORGANIZATIONAL ID # if any	
								<input type="checkbox"/> NONE	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names									
2a. ORGANIZATION'S NAME									
OR									
2b. INDIVIDUAL'S LAST NAME <i>Bryant</i>				FIRST NAME <i>James</i>		MIDDLE NAME <i>E</i>		SUFFIX	
2c. MAILING ADDRESS <i>Same</i>				CITY		STATE		POSTAL CODE	
2d. TAX ID #		SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR		2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION	
								2g. ORGANIZATIONAL ID # if any	
								<input type="checkbox"/> NONE	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)									
3a. ORGANIZATION'S NAME <i>Alabama Power Company</i>									
OR									
3b. INDIVIDUAL'S LAST NAME				FIRST NAME		MIDDLE NAME		SUFFIX	
3c. MAILING ADDRESS <i>600 North 18th Street</i>				CITY <i>Birmingham</i>		STATE <i>AL</i>		POSTAL CODE <i>35203</i>	
								COUNTRY <i>US</i>	
4. This FINANCING STATEMENT covers the following collateral:									

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: *Amara*

Model: *ASZ 140361*

Serial: *1111571936*

Model:

Model:

Serial:

Serial:

Amount of indebtedness is: *\$8,725*

5. ALTERNATIVE DESIGNATION [if applicable]		<input type="checkbox"/> LESSEE/LESSOR		<input type="checkbox"/> CONSIGNEE/CONSIGNOR		<input type="checkbox"/> BAILEE/BAILOR		<input type="checkbox"/> SELLER/BUYER		<input type="checkbox"/> AG LIEN		<input type="checkbox"/> NON-UCC FILING	
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] [or recorded] in the REAL ESTATE RECORDS. Attach Addendum		(if applicable)		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [OPTIONAL FEE]		(optional)		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1		<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA													

FOLLOW INSTRUCTIONS (front and back) **CAREFULLY**

9 NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a ORGANIZATION'S NAME		
OR		
9b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
Brown	Scott	A

10 MISCELLANEOUS



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11 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a ORGANIZATION'S NAME									
OR									
11b INDIVIDUAL'S LAST NAME				FIRST NAME		MIDDLE NAME		SUFFIX	
11c MAILING ADDRESS				CITY		STATE	POSTAL CODE		COUNTRY
11d TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e TYPE OF ORGANIZATION		11f JURISDICTION OF ORGANIZATION		11g ORGANIZATIONAL ID # if any		

12	<input type="checkbox"/> ADDITIONAL SECURED PARTY'S <small>or</small> <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only <u>one</u> name (12a or 12b)			
	12a ORGANIZATION'S NAME			
OR				
	12b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c	MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY US

13 This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral or is filed as a ☐ fixture filing

14 Description of real estate

The real property described on the attached deed:

16 Additional collateral description

15. Name and address of a PEO/PC OWNER of all overdesigned air vehicle.
If Debtor does not have a PC or PEO interest.

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18 Check only if applicable and check only one box

☐ Debtor is a TRANSMITTING UTILITY

☐ Filled in connection with a Manufactured-Home Transaction - effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

THIS INSTRUMENT PREPARED BY:

DOUGLAS ROGERS, Attorney at Law
3106 Independence Drive, Birmingham, AL 35209

SEND TAX NOTICE TO:

James E. Bryant
Scottye Bryant
1035 Henry Drive
Alabaster, AL 35007

20020509000219740 Pg 1/2 16.00
Shelby Cnty Judge of Probate, AL
05/09/2002 13:12:00 FILED/CERTIFIED

WARRANTY DEED
(Joint Tenants With Right Of Survivorship)

STATE OF ALABAMA
COUNTY OF SHELBY

20120105000006480 3/3 \$44.20
Shelby Cnty Judge of Probate, AL
01/05/2012 03:16:16 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That in consideration of

One Hundred Twenty Three Thousand Nine Hundred and no/100-----Dollars
(\$123,900.00).

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, I, **Carl G. Rossomme** and wife **Jane S. Rossomme**, by **Carl G. Rossomme**, as Attorney-in-Fact, as shown by power of attorney, recorded in Instrument # 20020509000219740 in the Probate Office of Shelby County, Alabama (herein referred to as Grantor), does grant, bargain, sell and convey unto **James E. Bryant and Scottye A. Bryant** (herein referred to as GRANTEES), as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY COUNTY, ALABAMA to-wit

Lot 35, according to the Survey of Scottsdale First Addition, as recorded in Map Book 7, Page 14, in the Probate Office of Shelby County, Alabama.

Subject to easements, restrictions, rights of way and building line of record.


Subject to taxes for the year 2002.

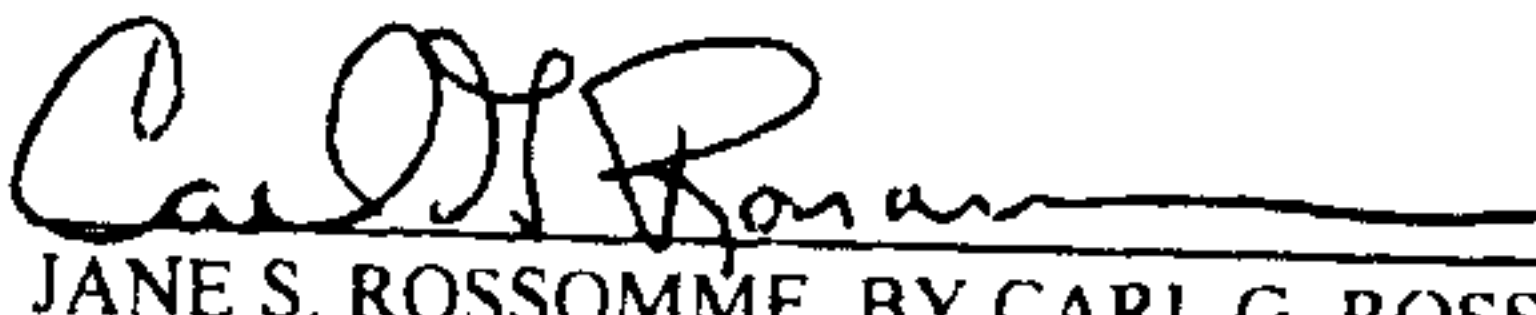
\$ 121,985.00 of the above consideration was paid from mortgage loans closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s), this 30th day of April, 2002.



CARL G. ROSSOMME (SEAL)


JANE S. ROSSOMME, BY CARL G. ROSSOMME,
HER ATTORNEY-IN-FACT (SEAL)

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Carl G. Rossomme, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of April 2002


NOTARY PUBLIC
My Commission Expires 9/9/2003