

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1820354965

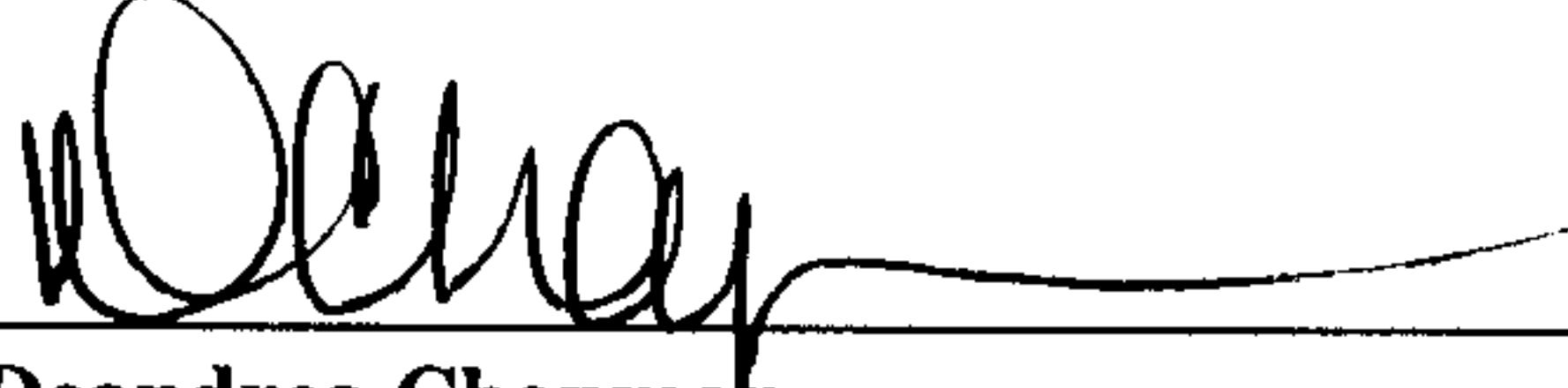
CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20070920000441960 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DAVID BRIAN KING** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

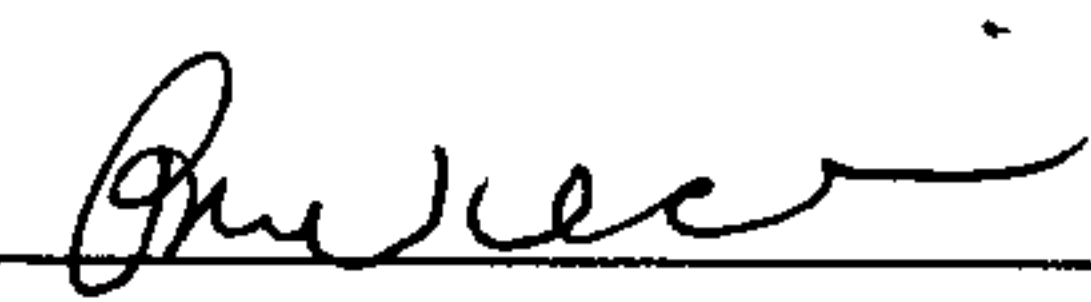
IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. has caused its name to be signed on 12/ 22 /2011 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A.

By: 
Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 12/ 22 /2011 (MM/DD/YYYY) by Deandrea Chapman as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Pamela Wilcher
Notary Public - State of LOUISIANA
Commission expires: 01/01/2099




20120103000002370 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
01/03/2012 01:37:23 PM FILED/CERT

CHAS6 15473965 _8 PRIME CJ3443137 RCNAL1



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