When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1970160157



01/03/2012 01:37:12 PM FILED/CERT

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20061113000555630 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JODIE C. OAKES AND GWENDOLYN R. OAKES having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR LOMBARD FINANCIAL CORPORATION, LLC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 12/_22_/2011 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR LOMBARD FINANCIAL CORPORATION, LLC, ITS SUCCESSORS AND ASSIGNS

By: Deandrea Chapman **VICE PRESIDENT**

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 12/_2/2011 (MM/DD/YYYY) by Deandrea Chapman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR LOMBARD FINANCIAL CORPORATION, LLC, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Paméla Wilcher

Notary Public - State of LOUISIANA

Commission expires: 01/01/2099

CHAS6 15501852 _9 PRIME CJ3443137 100052550122925869 MERS PHONE 1-888-679-MERS RCNAL1

15501852