

Recording requested by:  
BANK OF AMERICA N.A.,  
SUCCESSOR BY MERGER TO BAC  
HOME LOANS SERVICING LP

When recorded mail to:  
BANK OF AMERICA, N.A.  
DOCUMENT PROCESSING  
TX2-979-01-19  
4500 AMON CARTER BLVD  
FORT WORTH, TX 76155  
Attn: ASSIGNMENT UNIT



20120103000001940 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
01/03/2012 12:59:07 PM FILED/CERT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 71216063079532914  
Commitment# 918517

For value received, the undersigned, BANK OF AMERICA N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING LP, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA  
93063, hereby grants, assigns and transfers to:  
GREEN TREE GREEN TREE-AL LLC  
7360 SOUTH KYRENE RD, T330, TEMPE, AZ 85283

All its interest under that certain Mortgage dated 3/15/07, executed by:  
ROBIN E PAYANT, Mortgagor as per MORTGAGE recorded as Instrument No.  
20070406000158700 on 4/06/07 in MTG Book Page of  
official records in the County Recorder's Office of SHELBY County, ALABAMA.  
Tax Parcel = 271111002021000, SHELBY COUNTY PROPERTY TAX COMM  
Original Mortgage \$217,900.00  
149 HERITAGE TRACE PARKWAY, MONTEVALLO, AL 35115

Together with the Note or Notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Mortgage.

Dated: 10/04/2011 BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME  
LOANS SERVICING LP


By  BRIAN D. HILL, VICE PRESIDENT

State of California  
County of Ventura

On 10-5-11 before me, JEANETTE R. ATLAS, Notary Public, personally  
appeared BRIAN D. HILL, who proved to me on the basis of satisfactory  
evidence to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California  
that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 

JEANETTE R. ATLAS

Prepared by: ANDREW BUI  
1800 TAPO CANYON RD MC: CA6-914-01-43  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-1194 Ext: 1105

