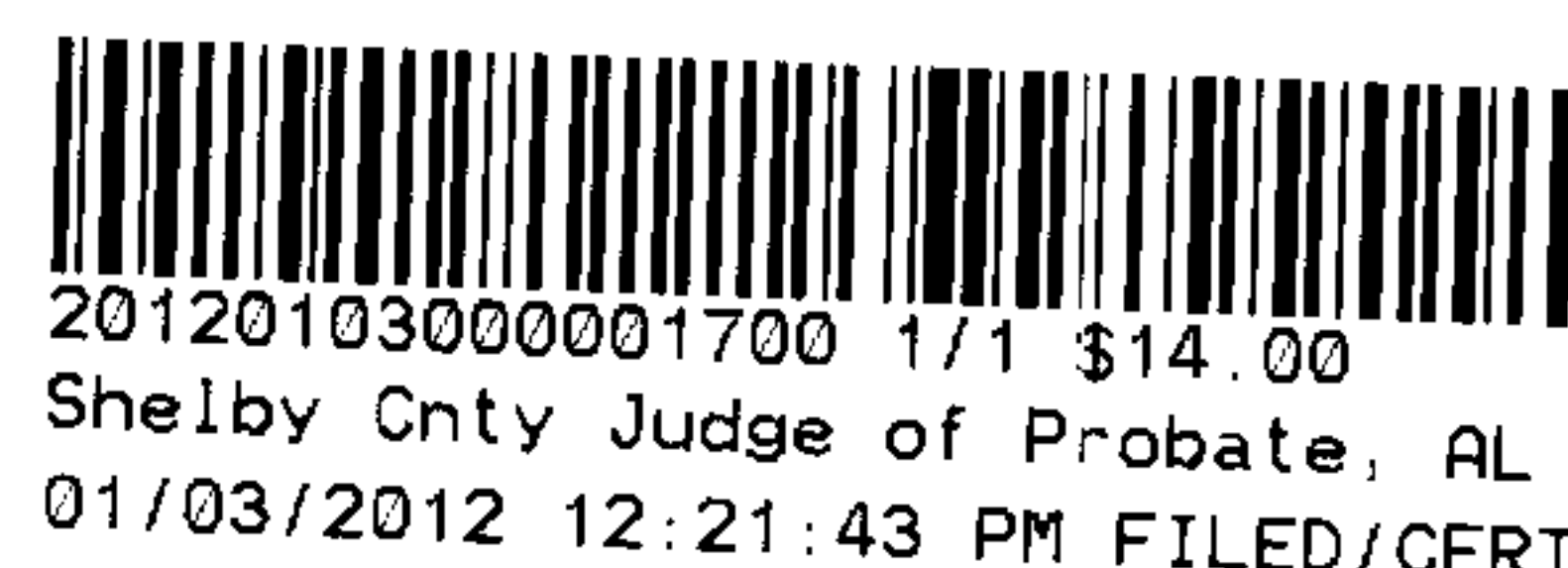


ASSIGNMENT OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS:

That, Mortgage Electronic Registration Systems, Inc., , a corporation, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by Wachovia Bank, N.A., as Trustee, for J.P. Morgan Mortgage Trust 2005-ALT1 receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver to the said Wachovia Bank, N.A., as Trustee, for J.P. Morgan Mortgage Trust 2005-ALT1 and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by Charles J. Young, Unmarried to PHH Mortgage Services filed for record in the Office of the Judge of Probate of SHELBY County, in the State of Alabama, and therein recorded in Instrument# 20050603000271000; said mortgage was transferred and assigned to Mortgage Electronic Registration Systems, Inc., as recorded in Instrument #20050823000432610; further transferred and assigned to Wachovia Bank, N.A., as Trustee, for J.P. Morgan Mortgage Trust 2005-ALT1 as recorded in Instrument #20100311000071830.

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the Wachovia Bank, N.A., as Trustee, for J.P. Morgan Mortgage Trust 2005-ALT1 and unto its successors and assigns forever.

EXECUTED THIS 8<sup>th</sup> day of June, 2010.

Mortgage Electronic Registration Systems, Inc.,  
By: *Vicki Alvis*  
Its: Vice President

ACKNOWLEDGMENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in for said State in said County, hereby certify that Vicki Alvis whose name as Vice President of Mortgage Electronic Registration Systems, Inc., is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, s/he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this 8<sup>th</sup> day of June, 2010.

*Regina A. Godfrey*  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT/LARGE  
MY COMMISSION EXPIRES: Jan 23, 2014  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission Expires:

THIS INSTRUMENT PREPARED BY:  
EDITH S. PICKETT  
SHAPIRO & PICKETT, L.L.P.  
651 BEACON PARKWAY WEST, SUITE 115  
BIRMINGHAM, ALABAMA 35209