

Send Tax Notice to:
Derek A. Pierce
1701 Wellington Road
Birmingham, AL 35209

* #10,000 IN VALUE
This instrument prepared by:
Haskins W. Jones, Esq.
Johnston Barton Proctor & Rose LLP
Colonial Brookwood Center
569 Brookwood Village, Suite 901
Birmingham, Alabama 35209-4501

STATUTORY WARRANTY DEED

20120103000000260 1/3 \$28.00
Shelby Cnty Judge of Probate, AL
01/03/2012 10:06:44 AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL PERSONS BY THESE PRESENTS, that **RENOVATION PARTNERS, LLC** (the "Grantor"), for a good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant, bargain, sell and convey unto **DEREK A. PIERCE AND AMANDA B. PIERCE**, as joint tenants with right of survivorship (the "Grantees"), certain real property and the improvements thereon situated in the County of Jefferson, State of Alabama, more particularly described in Exhibit A attached hereto, subject to the following:

1. Taxes and assessments for the year 2011, and subsequent years, which are not yet due and payable; and
2. All matters of record.

(the "Property").

TO HAVE AND TO HOLD to the Grantees and their heirs, personal representatives and assigns forever.

The Property is not part of the homestead of Grantor.

Any and all warranties contained or implied herein are expressly limited to acts done or suffered by Grantor.

IN WITNESS WHEREOF, the Grantor has caused this Statutory Warranty Deed to be executed effective this 1st day of December, 2011.

GRANTOR:


RENOVATION PARTNERS, LLC

By: 

Its: Authorized Signatory

STATE OF ALABAMA)

COUNTY OF JEFFERSON)


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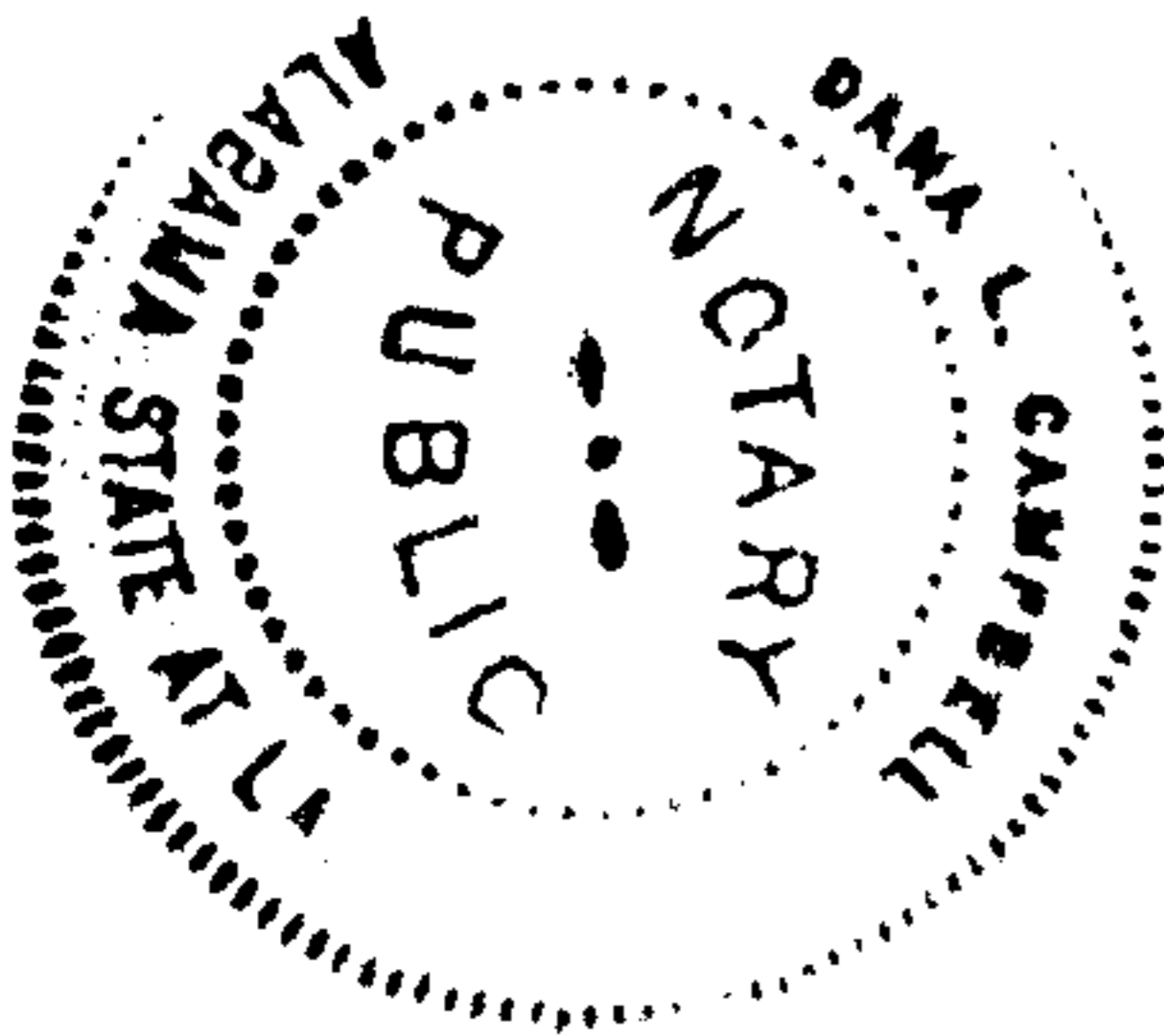
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Derek Pierce, whose name as President of RENOVATION PARTNERS, LLC, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal this 29th day of December, 2011.

Dana L. Campbell

Notary Public

My Commission Expires: May 10, 2013




[SEAL]

EXHIBIT A

Legal Description

Lot 35, according to the Survey of Port South, First Sector, as recorded in Map Book 6, Page 22, in the Office of the Judge of Probate of Shelby County, Alabama.


20120103000000260 3/3 \$28.00
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Shelby County, AL 01/03/2012
State of Alabama
Deed Tax: \$10.00