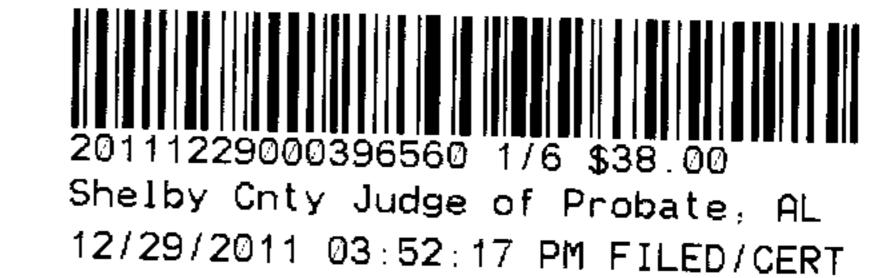
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•		



UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] **REBECCA L. RAMSTROM (404) 581-8253** B. SEND ACKNOWLEDGMENT TO: (Name and Address) JONES DAY, Attn: A. Michael Lee, Esq. 1420 Peachtree Street N.E., Suite 800 Atlanta, Georgia 30309-3053 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME **Vulcan Materials Company** 16. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME POSTAL CODE COUNTRY 1c. MAILING ADDRESS CITY STATE Birmingham 35242 USA 1200 Urban Center Drive 1f, JURISDICTION OF ORGANIZATION 1e. TYPE OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ADD'L INFO RE 1d. SEE INSTRUCTIONS **ORGANIZATION** New Jersey 0100975660 Corporation DEBTOR NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME FIRST NAME MIDDLE NAME 2b. INDIVIDUAL'S LAST NAME SUFFIX 2c, MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 2e. TYPE OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any 2f. JURISDICTION OF ORGANIZATION 2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME SunTrust Bank, as Administrative Agent FIRST NAME MIDDLE NAME SUFFIX 3b. INDIVIDUAL'S LAST NAME

303 Peachtree Street, 23rd Floor
4. This FINANCING STATEMENT covers the following collateral:

3c. MAILING ADDRESS

See Exhibit A attached hereto and made a part hereof for a description of the collateral.

The maximum principal amount of indebtedness secured by this financing statement is \$600,000,000 subject to an Alabama Department of Revenue mortgage tax allocation order.

CITY

Atlanta

This is an as-extracted collateral filing to be filed in the real property records of Shelby County, Alabama.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER	AG, LIEN NON-UCC FILING
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL STATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S	S) on Debtor(s) All	Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA		
To be filed in the Real Estate Records of Shelby County, Alabama (Calera Quarry)	5	66957-640035

STATE

GA

POSTAL CODE

30308

COUNTRY

USA

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY Shelby Cnty Judge of Probate, AL 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT 12/29/2011 03:52:17 PM FILED/CERT 9a. ORGANIZATION'S NAME **Vulcan Materials Company** MIDDLE NAME, SUFFIX FIRST NAME 9b. INDIVIDUAL'S LAST NAME 10. MISCELLANEOUS: THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names 11a, ORGANIZATION'S NAME 11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX STATE POSTAL CODE 11c. MAILING ADDRESS CITY COUNTRY 11g. ORGANIZATIONAL ID #, if any 11d. SEEINSTRUCTIONS ADD'L INFO RE 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION ORGANIZATION NONE DEBTOR ASSIGNOR S/P'S NAME - insert only one name (12a or 12b) ADDITIONAL SECURED PARTY'S or 12a. ORGANIZATION'S NAME 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 13. This FINANCING STATEMENT covers timber to be cut or as-extracted 16. Additional collateral description: collateral, or is filed as a fixture filing. 14. Description of real estate: See Exhibit B attached hereto and made a part hereof 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest): 17. Check only if applicable and check only one box. Debtor is a Trust or Trustee acting with respect to property held in trust or

18. Check only if applicable and check only one box.

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

Debtor is a TRANSMITTING UTILITY

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

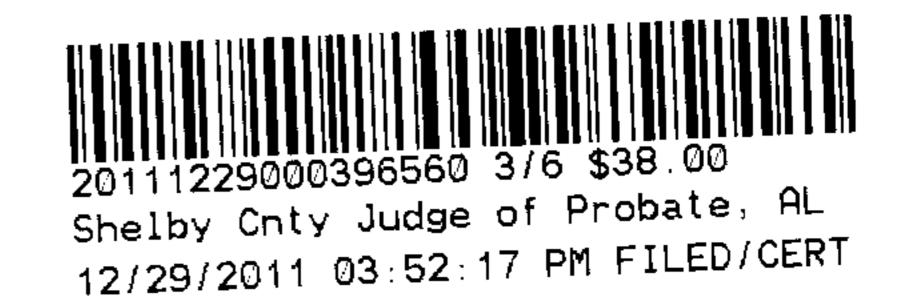


EXHIBIT A

DEBTOR/GRANTOR:	SECURED PARTY:
As listed on the UCC financing statement	SunTrust Bank, in its capacity as Administrative Agent on behalf of the Lender Group (together with its successors and assigns, the "Administrative Agent") 303 Peachtree Street, N.E., 23rd Floor Atlanta, Georgia 30308

Description of Collateral:

All of Grantor's right, title and interest in and to the following to the extent located on, relating to, extracted from or otherwise pertaining to the real property described in <u>Exhibit B</u> attached hereto and made a part hereof, whether now or hereafter existing and whether now owned or hereafter acquired or arising (collectively, the "<u>Collateral</u>"):

- (a) all Accounts (as defined in the Uniform Commercial Code, the "<u>UCC</u>"), including, without limitation, As-Extracted Collateral (as defined in the UCC) which constitutes Accounts;
- (b) all Inventory (as defined in the UCC), including, without limitation, As-Extracted Collateral which constitutes Inventory; and
 - (c) all of the products and Proceeds (as defined in the UCC) of any of the foregoing.

EXHIBIT "B"

20111229000396560 4/6 \$38.00

Shelby Cnty Judge of Probate, AL 12/29/2011 03:52:17 PM FILED/CERT

Two (2) acres in the northeast corner of the S 1/2 of the NW 1/4 of the NE 1/4 of Section 8, Township 22 South, Range 2 West, more particularly described as follows: Commence at the northeast corner of the S 1/2 of said quarter-quarter section; thence west along the north line of the S 1/2 of said quarter-quarter section a distance of 418 feet; thence south and parallel with the east line of the S 1/2 of said quarter-quarter section a distance of 209 feet; thence east and parallel with the north line of the S 1/2 of said quarter-quarter section a distance of 418 feet to the east line of the S 1/2 of said quarter-quarter section; thence north along said east line a distance of 209 feet to the point of beginning.

Recorded in the Above
UCC Book & Page
12-27-2011 Ol:59:05 PM
W. Hardy McCollum - Probate Judge
Tuscaloosa County: Alabama

20111229000396560 5/6 \$38.00 Shalbur 2

20111229000396560 5/6 \$38.00 Shelby Cnty Judge of Probate, AL 12/29/2011 03:52:17 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

UCC FINANCING STATEMENT

A. NAME & PHONE OF CONTACT AT FILER [optional]

REBECCA L. RAMSTROM (404) 581-8253

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

JONES DAY, Attn: A. Michael Lee, Esq. 1420 Peachtree Street N.E., Suite 800

Atlanta, Georgia 30309-3053

1. DESTOR'S EXACT FULL LEGAL NAME-insertering and debter name (1 a contraction of the con

16. INDIVIOUAL'S LAST NAME HRST NAME MIDDLE NAME SAFFIX TO MAKING ACOMESS CITY POSTAL CODE COMINY STATE Birmingham 1200 Urban Center Drive 35242 USA AL 14. TYPE OF ORGANIZATION II. JUTHSCHOTICH OF ORGANIZATION 1d SEEINSTRUCTIONS ADDIL INFO RE tg. ORGANAZATIONAL ID A, d any ORGANIZATION

ORGANIZATION LP
DEBTOR LP
Delaware

2961982

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only use debtor name (2a or 2b) - do not abbreviate or combine names

OR 25. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX.

36. MARING ADDRESS CITY STATE POSTAL CODE COUNTRY

SESSEBISTRUCTIONS JANKS MAD DE 124 TYPE DE DOGARNATION OF HISTORICALIZATION IN DECISION OF THE POSTAL CODE.

M SEEINSTRUCTIONS
ADDITING RE 26 TYPE OF ORGANIZATION 21 JURISONCTION OF CHIGANIZATION 29 ORGANIZATIONAL ID 8, 7 any ORGANIZATION DEBTOR

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE OF ASSIGNOR SIP) - insert only gate assured party (secure (3e or 3b)

Ja CROADIZATKRIS MAME SunTrust Bank, as Administrative Agent 36, INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SAFFIX JE MAR BIO ADDRESS CTY STATE POSTAL CODE COUNTRY 303 Peachtree Street, 23rd Floor Atlanta GA 30308 USA

4. This FINANCING STATEMENT covers the following colleteral:

See Exhibit A attached hereto and made a part hereof for a description of the collateral.

The maximum principal amount of indebtedness secured by this financing statement is \$600,000,000 subject to an Alabama Department of Revenue mortgage tax allocation order.

This is an as-extracted collateral filing to be filed in the real property records of Tuscaloosa County, Alabama.

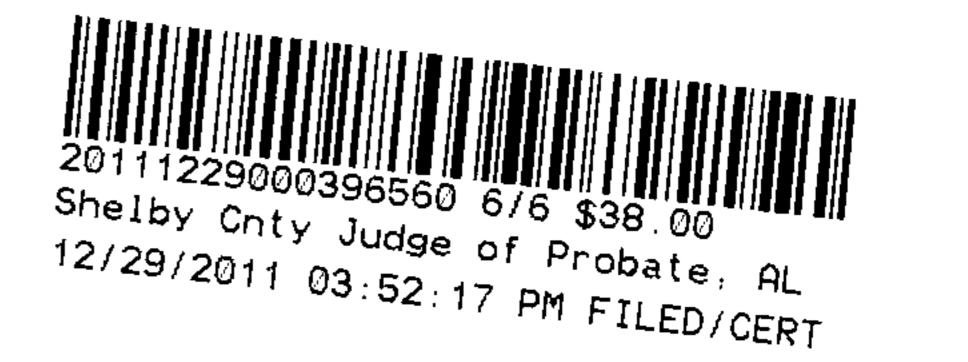
% of property located in Tuscaloosa County 90%

% of property located in Bibb County 10%

5. ALTERNATIVE DESIGNATION (2 applicable) LESSEELESSOR CONSIGNEERCONSIGNOR BAILEE/BAILOR SELLERIBUYER NOMIXCO FRING AO LIEN 6. I this rittable ING STATEMENT is to be led for record (or recorded) in the REAL 7. Clinick to REDUES | SEARCH REPORTS) on Cabicals ESTATE RECORDS Attach Addention All Debtors ld applicable) JADDITIONAL FEET Debter 2 loungmak. 8 OPTIONAL FILER REFERENCE DATA

To be filed in the Real Estate Records of Tuscaloosa County, Alabama (Tuscaloosa Quarry)

566957-640035



Probate Office

instrument Recording Receipt

Fook: UCC

Inst: UCC-1 Financing Statement

Book/Page: 2011 / 6081

Mortgage Tax		45720.00
Probate Judge	Fee	2.00
Recording Fee	and the second section of the section of the second section of the section of the second section of the section of th	22,00
Recording Fee		6.00
Total Fees:		45750.00
Total Due : Cash Paid :		45750.00 30.00
Checks Paid: Total Paid:		45720.00
PUCAL FELLE		15750.00
Change Due :		0.00

Have a Nice Day W. Hardy McCollum - Probate Judge

Term/Cashier: SCAN1 / klatner
Tran: 10378.650901.823408
Printed: i2-27-2011 01:59:10 PM

Other County Tax

Book: UCC Book/Page: 2011 / 6081

MTG		
2 1.25 - 1 ib 11:	- Mortgage Tax \$45	720
P()	COUNTY	
1.50		
15.35	Colbert County	
3.43	DeKalb County	
2.40	Escambia County	
1.70	Etowah County	1
4.77	Franklin Lounty	
2.56	Jackson County	
10.74	Jetterson Counts	: 1 · · · · · · · · · · · · · · · · · ·
46.477	Lee County	
4.38	Madison County	
6.20	Horgan County	
13.13	Shelby County	100
1.43	Talladega County	
1.37	Tuscalousa County	
0.83	Rith County	

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